

ERNST WEBERSTORFER
WORKING WITH TENSORS
THEORY & PRAXIS

Dedicated to my daughter, Miriam, which through her illness taught me a different point of worldview and to all those who have reservations and still doubt that which cannot be immediately proven and will not deviate from what they believe is the correct learning.

ERNST WEBERSTORFER



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Foreword

No one can deny that time changes everything.

Sometimes change happens quickly, profoundly and noticeably. The boundaries of existing rules of change remain constant and irrecusable in the consciousness of human beings. Old belief systems fragment in the search for new ideas and beliefs. The European Renaissance was a period of awakening where an old worldview was collapsing (i.e., Galileo's belief that the earth moved around the sun). Even if a little late, the Roman Catholic Church finally declared that he was correct -- in 1992! Today, a new defining moment is imminent. If we already understand this, we are already living it.

Of course, this issue does not stop at modern medicine, whose boundaries are more defined than ever. What happened to all the promises?

Chronic illness in people has increased and new and frightening diseases have emerge[d]... a life should not be forced into technical-chemical criteria.

At this time, doesn't it seem those who need it are looking to other suggestions and possibilities? Are they searching completely in vain without reason? Are they only hearing about irresponsible charlatans? The number of patients who search for alternative methods and physicians are constantly increasing. These physicians do not practice the usual medical methods and are sceptical of standard medicine, but are open to and look for treatments that involve the actual laws nature in its natural essence.

And, it is appropriate that homoeopathy should exist between physician and patient, so that the relationship can be fruitful...

A possibility which succeeded in the last years is the distinction of cures with the help of biological resonances, through simple hand rod represented by an Öko Tensor.

However, there is an important condition that involuntarily controls vital functions and deals with the emotional choices of an individual. This is the vegetative nervous system which functions and seeks out to regulate the similarities of resonances in a given situation that increases the fine impulses of the musculature.

As a traditional homoeopath, I am grateful that some years ago I became familiar with this simple and, perhaps, safest medicine differentiation. Therefore, the daily practice of medicine identification revolutionized itself. Also, for some families it has held a place of distinction in their medicine chest. For the practicing homoeopathic physician it is gratifying to work with patients who understand and are able to differentiate between suggested drugs, especially in acute cases, because due to long distances he is often only attainable by telephone. So, one can only hope that the possibility of medicine recognition increases and finds many interested physicians and patients.

Dr. med. Klaus Bielau, practical physician and training representative for homoeopathy at the University of Graz

Comments

At a time of advanced thinking and with the most sophisticated diagnostic “equipment,” it is a courageous act to introduce and specifically use early medical equipment; I speak of a hand rod.

Those who practiced the old ways were often referred to as witches, magicians, diviners, and others were put to death by fire or banished from their homeland. It was after my son’s serious illness and also after my own illness that I was introduced to my practice. For me I decided to supplement my up-to-date “conventional medicine” knowledge with natural health ways and alternative testing and diagnostic methods. Ernst and Judith Weberstorfer described a hand rod in this book, and I thank them for it.

This tool not only helps people, but also sick animals and plants can be helped with the Öko Tensor. In the hands of a highly regarded user, it turns out to be a great gift.

I wish this book much success and the joy in the search.

Dr. med. dent. Jürgen Lehmann, Garmisch-Partenkirchen

Humans actually, to that extent is to itself its healthy senses served, is the largest and most exact physical apparatus, there is, and that is just the largest Mischief of newer physics that one the experiments as it were of humans separately has and only with what artificial Instruments show, which recognize nature, yes, which can carry it out, thus want to limit and to prove.

Johann Wolfgang von Goethe

How Did This Book Come About?

As a educated technician, I am accustomed that everything can be measurably and provably reconstructed.

Also, as a total materialist, I felt very comfortable in my role. Spiritual things, like “turns” (healthy-prayer), hand presenting, oscillating, etc., which is still being practiced in our small town by some older women and even sacristans, I only smiled at when drawn into ridiculous extensive discussions of the matter. After, I was neither religious in the sense of religion nor naturally religious. I also dismissed all visible successes in this area as fanciful and of a placebo effect.

However, with this situation, something changed in the next years.

After some years my first daughter, Miriam, was born a mercurial girl, black hair, and the exact image of her father. However after weaning, her first skin problems began. The diagnosis by the medical doctor was “Neurodermatitis” an incurable skin disease with itching that can only be relived with Cortisone. At that time, my wife was not confident in this method and desperately looked for alternatives. Today, we still do not remember where we got the information that someone in close proximity to us was cured with “bio resonance therapy.” Miriam was diagnosed with a wheat

allergy and the therapy consisted of a three-month period in which no products containing wheat were allowed. (Today this period is substantially shorter because of the advancements in bio resonance.) Additionally, my daughter had to go each week to the doctor's office for what is known as deletion. A deletion takes about 10 minutes and one only has to hold two metal balls in their hand. The deletion is actual accomplished from technical equipment similar to a computer.

As a materialist, I didn't hold much stock in this method – however, doesn't one not want to try everything?

I then heard from a tax officer that a family with children that have this illness can receive an increased allowance for them. Therefore, one needs certain forms and confirmation from a physician.

Few days later I drove my daughter to a children's hospital. The lady doctor in charge confirmed the diagnosis after one short view of Miriam's palm. I then mentioned casually that we tried to get her illness under control with bioresonance. Now, the doctor, who had been friendly, suddenly became irritated and said, "Stop that nonsense immediately! It is fraudulent and purely for profit. It would be much better if your attitude was to accept the fact that your child has an incurable disease.

That way you're helping your child much more than with that nonsense." Being a materialist, I related this discussion exactly as was said to me by my wife and asked her to stop the treatment because, if a physician states something, it must be correct. Her reaction to this was discouragement and her hope was diminished: "We began this, and we will continue; if it's not useful, at least it does not hurt either."

Some weeks later we all sat together at a restaurant. Our daughter started to take a bite of a roll; however, she remembered that she was not allowed to eat this and immediately spit the piece out she had bitten.

The next day we couldn't believe our eyes: Miriam had cracked skin and a red rash all over her body. It was caused by extreme itching. It was at that time I really first thought about bioresonance.

How can it be possible that something that is fraudulent and to make profit have such an effect? This question bothered me so intensely that I cancelled an important business engagement in order to participate in the next bioresonance deletion of my daughter. Here I saw for the first time in my life an Öko Tensor. The equipment the therapist held in his hand consisted of a handle that had a long gilded wire that ended with a metal disk.

This Öko Tensor was not associated with bioresonance equipment, so from my point of view it was not a measuring instrument with which a therapist could work. After this treatment, he held the Öko Tensor between a glass vial and my daughter. At that time the contents were unknown to me.

Suddenly the Öko Tensor moved in a direction and the therapist made a very satisfied face and said: “Now your daughter has recovered.” In order to make sure that I understood this situation correctly, I still inquired how he had determined that and what it meant for our daughter. His answer was, “I determined it with the Öko Tensor. And, for your daughter that means that she can now eat everything again.”

This was definitely too bizarre for me and I had to think about the words the medical doctor had told me. That it was only fraudulent and for profit making! How could it be possible that three weeks after Miriam took a bite of wheat bread and had such bad reaction, someone with an odd instrument, which was not even a measuring instrument, could state that she can now eat everything again?

The lack of confidence I already had about alternative medicine had now sunk to zero. Once at home, my daughter naturally wanted to eat something that she had had done without for a very long time: fresh white or wheat bread. Of course not just one piece, no, it had to be two pieces. Naturally, the next morning my first thought was to go into the children’s room in order to finally prove to my wife once and for all that it all was quackery and nonsense. But, I could see there were no red marks, skin rash, nor itching... how could this be possible? These symptoms were never seen again. We have a completely healthy child, healed with a method, which until today most conventional medical professions can’t work with.

This goes so far, for example, that in Tyrol and in parts of Bavaria the bioresonance is paid by the health insurance

company; on the other hand I personally know a case in which a therapist had a complaint filed against him by a conventional medicine physician for quackery because he works with unconventional methods like bioresonance therapy. In the defence of his case, the therapist had ten-years of experience with bioresonance and did not only help desperate patients, but also healed many completely.

I could continue on with many examples, but they would overflow the pages of this book. This experience was an indication for both my wife and me of our shared future. Every day I can still hear her say these words, “Now I know what I will do in the future. I want to work within this discipline no matter what effort it takes and how much commitment I have to carry it out.”

It was then that my wife completed the basic training for bioresonance in a German institute and since then works with different physicians and therapists. This experience, which surely was the most wonderful time in her life, made her help people who were desperate, who were given up on by the medical profession because in their words it was an incurable illness. However, my interest was in the validity of this unusual measuring instrument, the Öko Tensor. As simply as it sounds, the satisfaction of my curiosity became more difficult.

At one of the training seminars my wife, Rose, bought an Öko Tensor and was very disappointed that it didn't work how she expected it to. However, for me it moved as indicated in the operating instructions. But as a technician, it was not enough; I wanted to know why this apparatus moved. The hunt for this information began and lasted longer than three years.

At first this was simple for me. Through the bioresonance contacts of my wife we knew some physicians who worked with the Öko Tensor in the area of diagnostics. My first visit at that time was with a very recognized physician in Vienna who was not especially successful. He could show me some very interesting work examples, but with my question, how does this Öko Tensor function, I received the answer, “No idea, but it does.”

It was the same way with various other sources of information. In addition, there was also no agreement about the kind of movement. One physician said, if the Öko Tensor moves up and down, the patient has an allergy. The other physician maintained exactly the opposite. (As you will encounter in this book, both were right.) Because I was completely frustrated over the results of my search, I gave up for the time being. Then one day I was reading a journal in which an advertisement caught my eye: Dr. Josef Oberbach, inventor and developer of the Öko Tensor held a beginners Öko Tensor seminar in Munich. I was overjoyed. Despite the fact of the relatively high cost of the seminar, it was booked and two weeks later I entered the lecture room with apprehension.

The first shock: There were about 70 seminar participants assembled in the auditorium who already had a lot of experience in handling the equipment. Dr. Oberbach, a physicist, was over eighty-years old and it was very difficult to follow his lecture. He began immediately with photocopies of people to test whether they had died of cancer, AIDS or other serious diseases. My attempts to get some basic information out of the participants at the breaks also failed.

I didn't doubt the abilities and the enormous research work of Dr. Oberbach, but it was simply not a seminar for a beginner and for me a little too "mystical."

Here again I stood waiting for the well known "coincidence." In my profession of working with numerous natural products, we often organize seminars for our customers and invite many speakers that gave completely different information. I can still remember being in a beautiful hotel near Salzburg where a Dr. Lehmann, a dentist from Garmisch-Partenkirchen, held a lecture about alternative dentistry.

After his seminar, we sat for quite some time on the terrace of the hotel and conversed about God and the world. Then after I asked a question (I can not remember about what), Dr. Lehmann got an Öko Tensor from his car and conducted some measurements. Of course, I immediately asked my standard question, how does the tensor function? "One cannot answer that so simply, but my wife holds seminars about it."

That was almost it! With Mrs. Lehmann I really learned for the first time how one works with Öko Tensors. However, I found out later how an Öko Tensor functions through Kinesiology. Again the technician part of me came through. Meanwhile equipped with some knowledge, I decided to do the work myself and designed an Öko Tensor, which was actually meant for bioresonance therapy. My goal was to development and design an Öko Tensor that would be very light, with perfect compounded energy and, therefore, ideal for longer work periods.

The result was a product moderately priced in comparison to the performance ratio and its high sensitivity made it even more usable for the average person. Today, we are the largest producers of world-wide of Öko Tensors and hand rods.

However, this is not the final writing for this book. Many future ideas are waiting to be exchanged. Happily we will continue to work together in this wonderful field.

Part 1
THEORY

History

If you want to begin with the origin, you must look to the process of radiesthesia or oscillation. The name “Radiesthesia” was coined by a French priest named Abbé (Abbott) Alex Bouly.

The name is created out of the Latin word “radius” meaning “rod” and the ancient Greek word “aisthesis” meaning “a perceiving.”

The word “radiesthesia” usually refers to the area of terrestrial radiation and water veins. Actually, it includes all varieties of the radiation spectrum including minerals, botanicals, animals, and human radiation. Radiesthesia became known in Europe after the First World War. Bouly and another French priest named Alexis Mermet organized several lectures in Paris about the topic of “radiesthesia,” but the information discussed referred to the pendulum.

Abbott Mermet became famous all over Europe as the “king of the pendulum.” From the average man to the Vatican, his work was watched with great interest. The French “National Company for Public Welfare” put great value on his demand.

The American physician, Dr. Albert Abrams, a pioneer in the area of pendulum research, published a book in 1922 about the use of the pendulum in alliance with the diagnosis of diseases. Thereby, the first steps in “medical radiesthesia” was completed. Abrams’ research assistant, Dr. Eric Perkins, held a lecture in 1943 in front of “The British Society of Dowzers” (the “British Society for Radiesthesians”), in which he described Abrams’ first discovery and referred to it as a completely new type of application of the pendulum within the medical field.

Despite Abrams' enormous successes, he was not taken seriously by his colleagues. The Frenchman, André Bovis, used the pendulum to determine the quality and freshness of food. Bovis, Abrams and Bouly were only some of the many "pendulum prophets" in the first half of the 20th Century. Paris was the Mecca of the practioners and diviners. The oldest specialized shop for radiesthetic equipment is called, "Maison de Radiesthésie." The shelves are filled there with available books and writings about the topic "oscillating." Many of these volumes were written by the most renowned French physicians.

Probably the most famous scientist today who is engaged with most of the detailed applications of the pendulum is the Nobel prize winner Dr. Alexis Carrel. Oscillating is the rediscovery and renewal of the old prophetic forces of the priests, scholars, witches and magicians.

The separation from the alleged hand rod and the pendulum happened at the beginning of the thirties of this century.

An, Italian, professor Pasquini, called his first Öko Tensor an "aura meter," because he used it primarily for the measurement of the human aura. This finding was later rediscovered by Dr. Christopher Hill, an American, and in Germany Dr. Josef Oberbach, the inventor and further developer of the Öko Tensor. Today you can barely find a doctor without an Öko Tensor who is a holistic practioner. Because of its simple and logical impact, it provides access into all areas of daily life.

Why does an Öko Tensor work?

In my search in this area, I came upon two kinds of theories. One is the mystical, used by religious adversaries, who believed that the Öko Tensor or its antenna was being mechanically moved by angels, spirits of nature, the devil, etc. Therefore, they believed a person should stay away from these occult objects, not experiment with such mystic things, or enter into the area of black magic with it.

The second group are the realistic physicists who present the theory that an Öko Tensor functions purely by physical regularities.

Neither are right, as I will prove later. In order to understand this topic better, I would like to make something clear to you on the basis of some examples. Surely this has happened to you while in a large group of people (e.g. in the tram), someone beside you that you had never seen before makes you feel uncomfortable. More often the reverse happens. You feel a positive energy coming from someone which you hadn't even visually noticed. What I am conveying with these examples is that as humans we can feel certain things before our mind mentally associates with them.

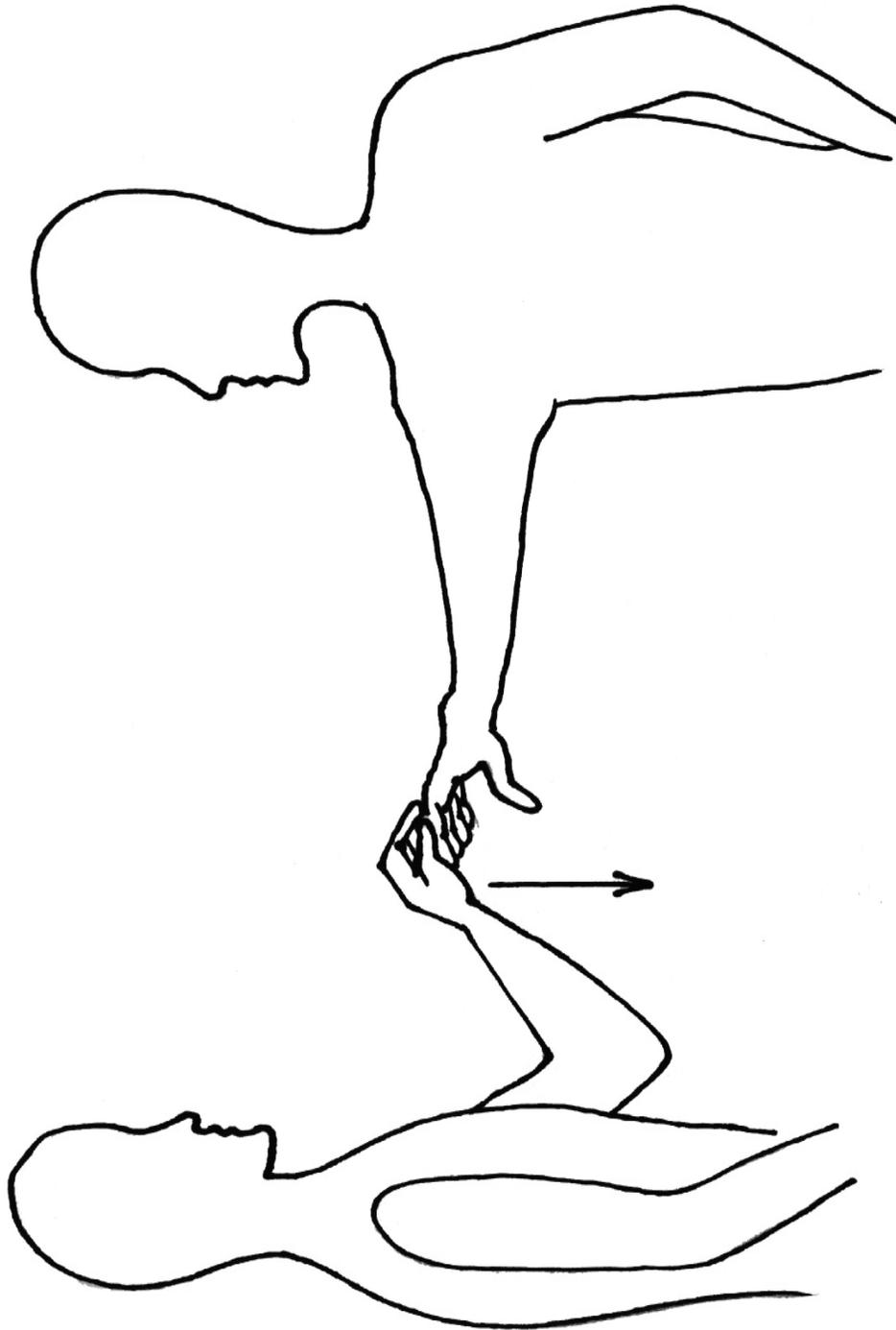
The next example goes even further. In your family or circle of acquaintances with whom you have had a short, unimportant discussion (even if its only about the weather) you suddenly notice you no longer feel comfortable. Or sometimes in reverse you have a conversation with a person and when you leave you feel happy and energetic.

What happened? Things happen within the energy range whose effect we clearly feel, but can't mentally name. If you consciously observe this phenomenon, you will notice that there are what is known as energy takers and energy givers. Do not hastily rate that as positive or negative! These are simple energy regularities, which are "not positive" or "negative," but simply "are."

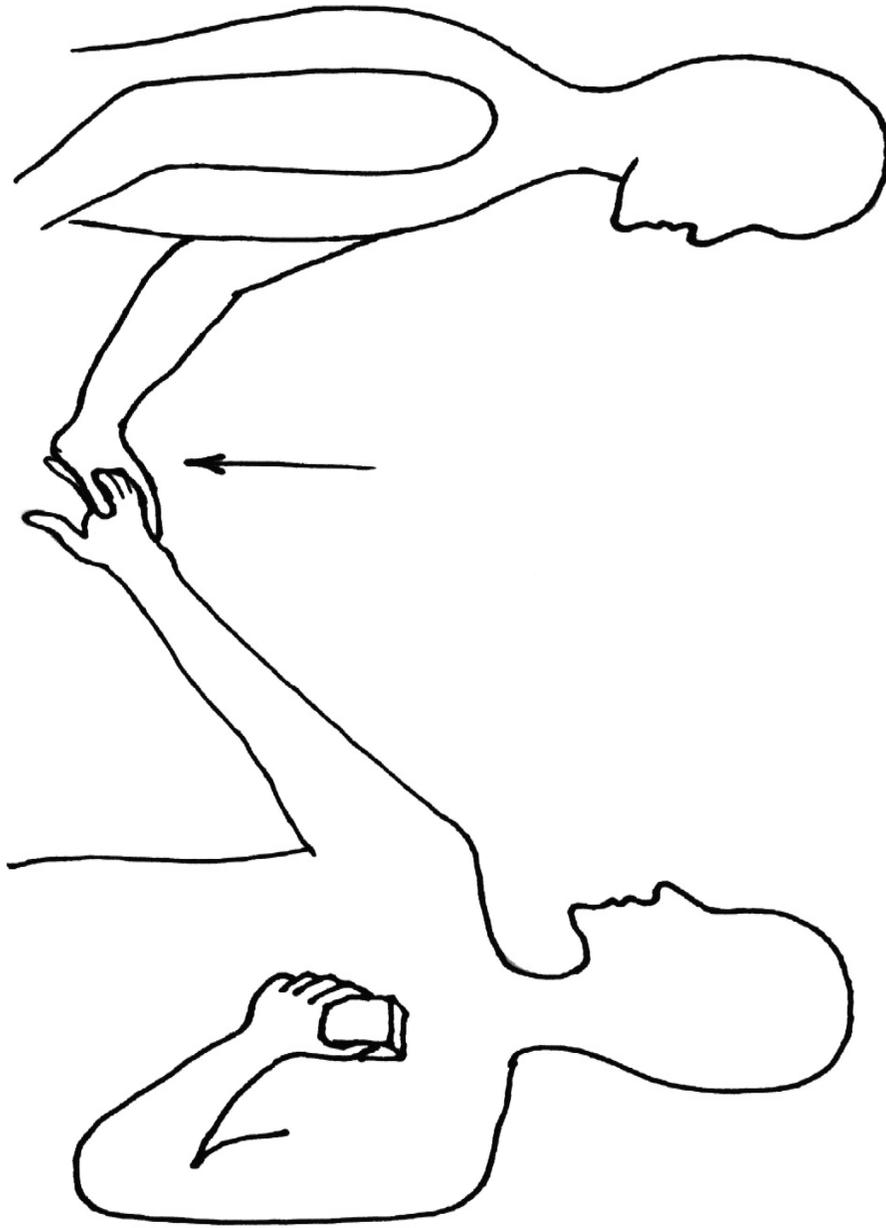
An "energy taker" does not consciously take your energy in the same way you unconsciously give your energy voluntarily. The obvious thing is that it's often the same people who feel intuitively when there is "something to perceive." Again we can see that intuition leads us without us acting consciously.

Another example which everyone understands is when you think of someone and a short time later that person calls you or is at your front door. What happened? Again, it was our subconscious which feels something we cannot explain by material perception. To consider this as merely a coincidence is the simplest but surely not the most satisfying answer for those wanting to know exactly why and to satisfy their curiosity.

There are many imaginative areas that exceed our ability; however, we should not get upset about the simpler and more obvious thoughts that prevent certain personal advancement. We find the most descriptive example of these connections in Applied Kinesiology. This so-called muscle-strength test proves how our body reacts externally to the most diverse kinds of oscillations.



In this test, stand straight, lift up your right arm (left-handers the left arm) horizontally; a person will now try to push down your arm mechanically measuring the strength your body needs to hold up the hand.



For example, you can take a harmful substance for your body (a cigarette) into your free hand and hold it against your chest (at the height of the thymus gland).

Now repeat the arm test as before and you will notice that the arm can be pressed down very easily. This test functions exactly the same way in reverse with a positive substance for the body. In that case, the arm remains strong. With this very simple method you can do tests for all substances to see if they are good or bad for your body.

One point, however, is particularly important: Our body is equipped with a special natural mechanism, the immune system. This immune system has the task to adjust all influences on our body. Meaning, when negative influences penetrate our body, the immune system immediately fights against this unnatural oscillation and vigorously tries to bring it back into balance.

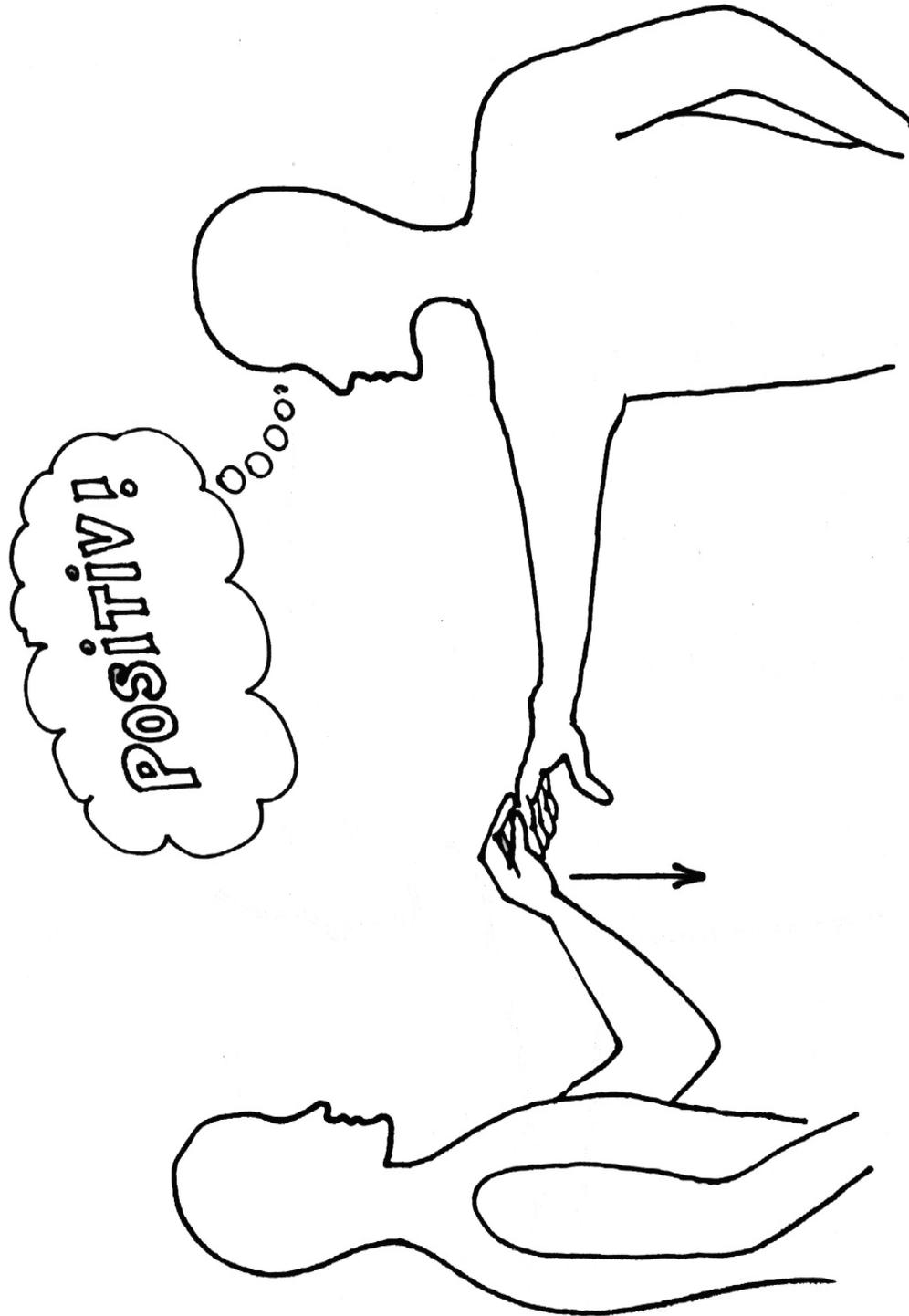
Positive proof of this among other things is the removal of amalgams from our teeth. After the amalgam products market leader resigned, (coincidentally two weeks after the “Xyladekor Judgement,” in which the managers of the company for the first time in jurisdiction history were sentenced because of negligence and disregard of “safety considerations” despite their surveys of harmlessness) hardly any dentist doubt that amalgams have huge negative effect on our body. After removing this harmful material, our body will usually react by some areas of skin of the face turning red along with a rash. That means in this case our immune system, which usually works for many years against the amalgam load, cannot suddenly stop. The reaction of the body happens by way of the skin. But, what has this to do with our muscle-strength test?

When doing the muscle-strength test, the substance being tested should be brought in close proximity to the body only shortly before doing the test. In that way you can measure whether the substance “strengthens” or “weakens” the body.

For example, if one holds a harmful substance for a long time against the body, our immune system works immediately against it and the body becomes strong again. Therefore, one should only put the substance directly against the body which will be measured when the kinesiology test is being done. However, this test method functions not only with substances, but also with “thoughts.”

Do the same test but let the person being tested think about a very bad situation! (This also works with a person who does not like the test object.) In this case, the person being tested will become weak.

Likewise this person can now imagine a very positive situation. (Naturally, that can also be a person for whom one has a particularly strong attraction, as an example, a partner. It could also be non-personalized positive energies such as universal energy, God, Jesus, Allah, etc.) In this case the arm becomes completely strong in the test.



This method is often used within the field of holistic medicine. However, if one has to do testing for more than two different allergens with stones, even three hundred -- it is almost impractical this way. This is when the major advantage of an Öko Tensor begins to work. The examples described from the different areas of kinesiology actually only proves that our body feels more than we can mentally associate.

This is a very important fact in understanding how the Öko Tensor functions. The movement of a Öko Tensor is accomplished by us. That means, our hand makes very subtle movements, which are then transferred by the mechanical construction of the it into a comprehensible optical oscillation. However, this movement is guided by our subconsciousness.

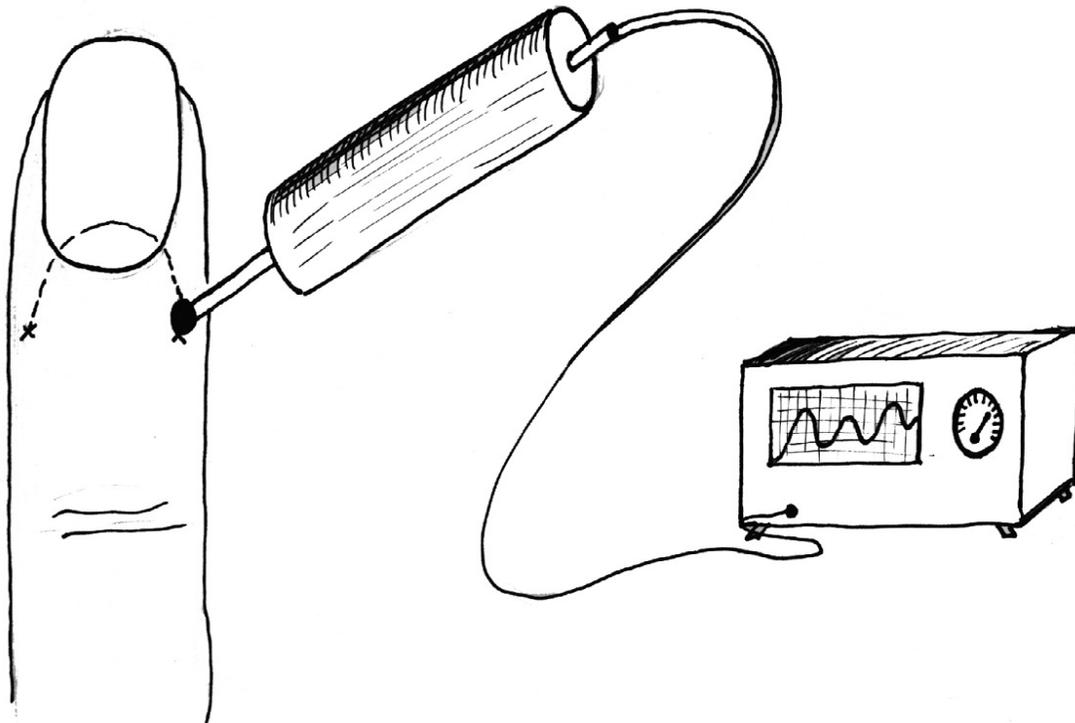
In the beginning there was a great amount of scepticism and many asked themselves: "Can one influence the Öko Tensor?" Of course, one can affect it! Being guided by our subconsciousness, we can affect our consciousness.

The difficulty about working with an Öko Tensor is not that it moves, but that we cannot produce an affect from it. Specifically for this reason you should not start doing testing or asking questions in the beginning about things whose results are of particular importance. Everytime we wish for a certain result that wish comes to the forefront of the subconsciousness and the indicated result corresponds exactly to the desired wish.

The more we receive positive results when doing our exercises, the more we feel secure in the correctness of our statements regarding the Öko Tensor and our consciousness will have less and less affect on it.

We must also understand that we are not “infallible.” That is why we should never think the test results are a hundred percent correct. With some experience -- and here nearly all specialists think alike -- the success rate is about 95 to 98 percent. In order not to let any doubt arise, this success rate is compared with other highly important diagnostic methods, and many others would, despite other secured perfectly scientific methods, wish to have such a high accuracy rate.

These test results can also be proven with what is known as the EAV measurement (Electrical Acupuncture after Voll). The only disadvantage of the EAV measurement is it uses resistance measuring instruments at different acupuncture points to measure the body resistance.



The resistance changes tell the therapist everything about incompatibilities, allergies, etc. However if these points of acupuncture are pressed more frequently than three to four times, they are activated and then all measurements become useless.

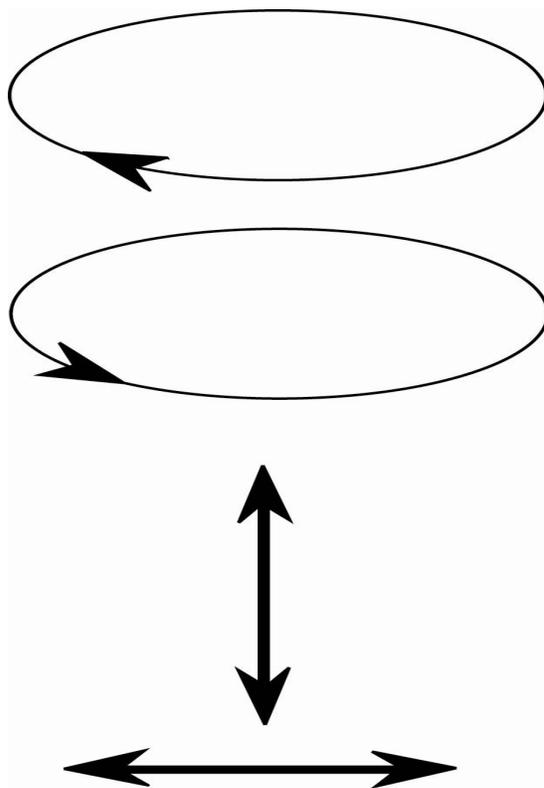
Therefore, many therapists also work with an Öko Tensor for rough testing thereby the gathered results are then verified using the EAV measurement or the muscle test.

However, many therapists rely, after a certain experience with the Öko Tensor, on its report. More and more healers trust what is called the inner voice and, therefore, the subconsciousness, which certainly is one of the most perfect measuring instruments in the history of mankind.

Direction of Movement

There are big differences in the direction of movement of the Öko Tensor. Because the Öko Tensor is only an indication of the actions of our subconsciousness, it does not matter in which direction it moves.

What is important is how a person interprets the direction of the movement; which means, the person must “tell” the Öko Tensor what movement is associated with the answer. There are two methods: A person can declare the direction of the movement (program it), or a person can ask for an example: “Which is no?” The direction of the movement in which the Öko Tensor is now moving changes to what is then called “no.” The question “Which is yes?” -- then becomes the direction for the motion “yes”, etc.



However, a more simple and logical way is called programming. The most common movement directions are: Up-down meaning “yes” and left-right meaning “no.” Counter-clockwise rotation means “left-polar energy,” and a clockwise rotation means “right-polar energy.”

There are many other possibilities when working with the Öko Tensor. It is important to understand as already mentioned, it does not matter which way the it moves, only how one interprets the movement. Also the intensity of the movement is not important that important.

With increased experience the movements of the Öko Tensor become stronger. For the test result, this fact is not very informative. It is only important that the statement is clearly recognizable.

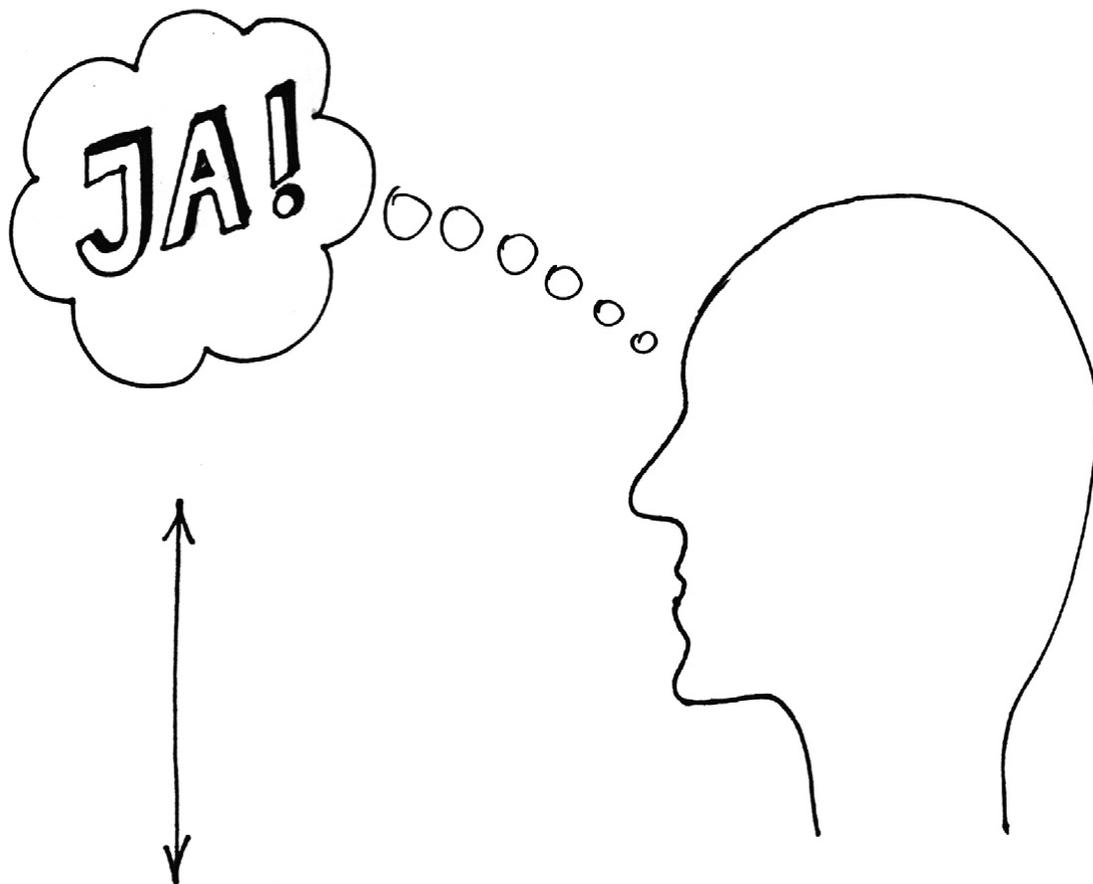
It is only important that the statement is clearly recognized, the intensity of the statement is meaningless at this time.

In our seminars with beginners, odd circulations often occur. There may be slanting movements or movements that have no accurate interpretations. It happens because of the lack of practice. But, do not get discouraged because of this.

The simplest exercises to prevent such movements are the following: Simulate the movements you expect the Öko Tensor to move in complete consciousness, for example, with the “yes or no” question! Think mentally about “yes” and consciously move the Öko Tensor up and down! Pay attention to an accurate movement!

This movement must be strictly up and down and not diagonal or in a circle. This is purely exercise. As long as these movements can not be simulated accurately, you may not assume that they will bring exact information to the expected function.

In that case, do not get discouraged! As we have determined from the experience of many seminars, those seminar participants who at the beginning had the most difficulties are later those who understood and were able to work more intensively and without problems. Simply go to work with the certainty that each human has a subconsciousness and, therefore, is able to work with a Öko Tensor! If not everything functions at the first attempt, do not give up because like an old proverb says, a failure is not the one who falls, it is the one that stays on the ground.



Questioning

Questioning surely is one the most important purposes in handling the Öko Tensor. Although “questioning” actually is not a very successful display of radiesthesia, rather “attunement” would be better or “bringing about resonance.” Because our subconsciousness feels a great many things, one can even say all feelings, we must naturally select which kind of oscillation we want to bring about for the answer. Again, this is simply explained with a comparison from technology and also, countless technical oscillations energetically moving in the atmosphere - radio, television, radar, telephone networks, and more.

In this case, one must work with certain methods, for example adjusting the transmitter to a radio station so you only receive a special station and not others. A resonant circuit is responsible for this selection. One can adjust it to a certain characteristic frequency with relatively simple methods. This frequency characteristic will then harmonize with the frequency of the transmitter, which we call resonance. This resonant vibration now filters only the desired frequency from an infinite number of oscillations resulting in the listener only hearing the one he wants to listen too.

We must also go to our subconsciousness when testing this resonance with a Öko Tensor. This happens through the mental questioning. However, during the questioning, the question itself must be clearly asked in a way that it can be answered with a “yes” or a “no.” At first this sounds quite simple; however, on closer observation, it is frequent reason for false measurements.

For example, at a radiesthesia meeting in Gmunden, where prominent radiästhetics discussed different specialized topics, the following happened: A screen mat was introduced. When testing it, two radiästhetics searched independently for what is called the Hartmann crossing (see part 3, chapter 2) and found it. Now the screen mat was put over the Hartmann crossing and the first radiästhetic made his measurement. The result: The radiation was gone. The second radiästhetic, however, came up with a completely different result. For him the spike was still there.

How did this result come about? The result came from the question. Both actually got the correct answer to their posted question, but the second tester asked the wrong question. He asked: “Is the Hartmann crossing still there?” The Öko Tensor answered with a “yes” to that question. It was a correct answer, the crossing had not disappeared. The first tester asked the question correctly: “Does the Hartmann crossing still work above this screen mat?” The answer was “no.” And, that was what he wanted to know.

For theme fitting, there a great deal of various screens: The effect of these devices is being disputed for a good reason. There are some materials, which have a certain “screening efficiency,” but it usually turns to zero after two to three months.

But now back to “questioning.” This kind of question will almost never be used when doing the reference test. Nevertheless, it is better to have a certain level of information and exercise in that range because one often uses different ways for different areas of applications.

Chaos Theory

To explain chaos theory in this book is not possible.

Also, understanding this theory is not necessary for working with Öko Tensors in most areas, but some of the information from is important in order to understand the function of different practioners.

In principle chaos theory implies that all things in our universe are connected. This means that oscillations are not necessarily dependent on distances. Therefore, measurements over distances of several thousands of miles (kilometers) are possible.

It is clear to me that this fact is very hard to understand for many readers and even for me! But some examples and a lot of evidence from my past practice confirm that this theory must be correct in its outlines.

Just as there are connections between all oscillations in the universe, you could also say, “as in the large, so also in the small.” Likewise, the total information of partial energy of individual substances is equal to the larger secrets of our universe. Within this field there is already a huge quantity of scientific work that is so unbelievable it may sound like it is even a part of medical diagnostics. For example, Kirlianfotografie. Semjon and Valentina Kirlian, a Russian couple, who in 1936 were experimenting with high frequency photography, had already discovered radiant emanation of living substances and organisms from a leaf a human finger, a hand, or the whole body.

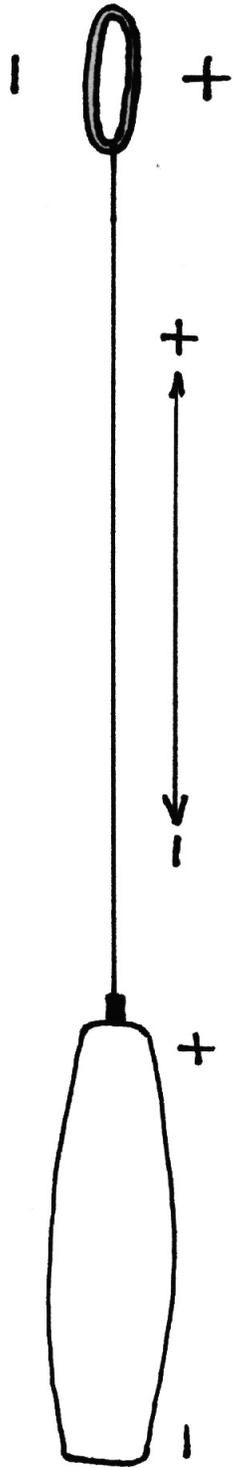
Like later experiments showed, one could photograph small parts or even substances from whole pieces. As an example, a photograph of a drop of blood from a woman in her second month of pregnancy can show what it would be four months later and thousands of days beyond. That means that not only the total life energy information is contained in a drop of blood, hair, or photos, but that it even changes with the pertinent organism. That is why it is also possible to do testing with the substances mentioned.

For our work with the Öko Tensor this means that it is not necessarily essential that a person being tested need be present. The same is naturally valid for substances or items, which written on a sheet of paper, but because of the written words become an active statement.

For example, it is not difficult for someone who is thoroughly familiar with a Öko Tensor to find the correct Bach blossoms for a person using a book of Bach blossoms and a photo of that person even if an older photograph. Of course, it is better to work directly with the substances and the person directly because the measured oscillations in this case are much stronger.

For example, a well-known Austrian physician and pioneer in this field takes a drop of blood from each of his patients, “stores” each on a sheet of blotting paper, and then archives it in his patients’ file. If a patient, even if it is years later, has a health problem, he calls the physician. The physician makes the diagnosis with the Öko Tensor on the basis of the archived blood drop and advises the patient. At the end of this book you will find references about this topic.

The Ideal Öko Tensors



Of course it is possible, to work with all Öko Tensors that are offered in the market using the same method although the different operating instructions often vary greatly from each other.

However, from my experience, it is very important that the Öko Tensor is very light and sensitive to the smallest movements. It is also very important that there is correct “energetic” assembling of the individual parts. As we know about energy, everything has a plus and a minus pole. This fact is absolutely important when producing a Öko Tensor.

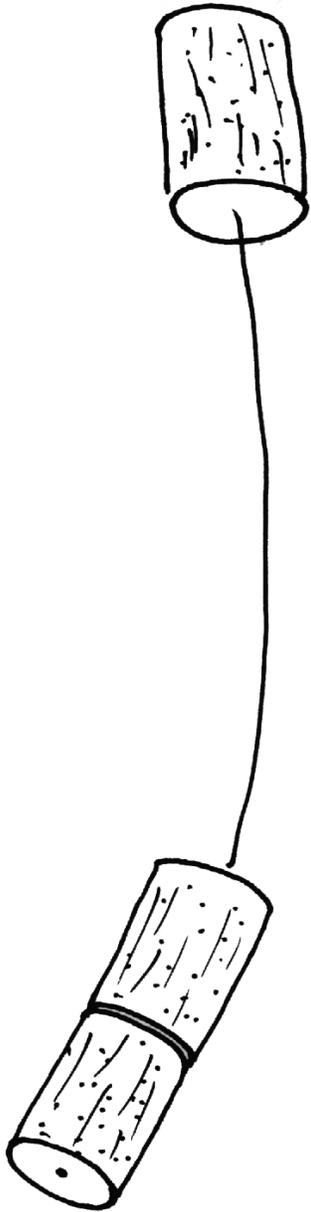
The use of natural materials and gilded surface finishings are preferred rather than heavy handles and materials that are not gilded.

The more one takes these things into consideration, the less energy need be applied for the work with the Öko Tensor. This means it is simpler for the beginner and the professional (who can work for a very long time) to handle it without getting stressed out and lessens the danger of not receiving completely clear or false movements.

You can create a simple Öko Tensor very easily by yourself. You will only need three bottle corks as well as a steel wire of 0.8 mm in diameter with a length of approximately 50 cm.

You can buy these wires in a model shop. Then you put two corks together as a handle on one side of the wire and a cork as oscillation weight on the other end. With this created construction you can now conduct the first exercises. However, this is unsuitable when used for a longer period of time. Of course, you can use a beautifully primed wooden handle instead of the cork handle and at the other end a wooden ring.

Nowadays a very good Öko Tensor costs less than for a garage mechanic's hourly wage, so it is probable more reasonable to buy a perfectly designed and tested Öko Tensor. Öko Tensors usually have a length of approximately 50 cm and are, therefore, meant for the use in a practice or at home.





Mini Tensor

In addition, there are also mini Öko Tensors no bigger than a fountain pen. However, these are really meant for smaller measurements (in the supermarket for example). They are not recommended for longer working periods. It is more suitable for you to take with you a detachable Öko Tensor, which, after assembling, has a similar size as the non-detachable ones.

A problem many Öko Tensors have is the tearing off of the antenna. When purchasing one you should make sure that the antenna is easily exchangeable or that the Öko Tensor is designed so that breaking off is almost impossible even with very strong movements.



Travelling Tensor

Part 2

Praxis

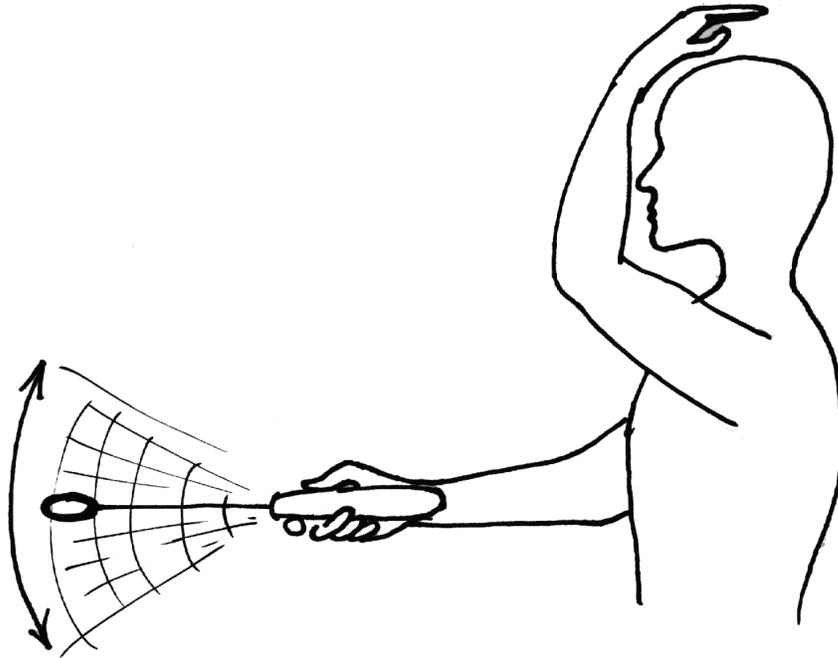
First Steps

The measurement or claim with the Öko Tensor is based on a mental plane; that means, we need our own internal energy for working with this equipment. To use this energy efficiently we should consider some rules when working with the it for long periods of time. However, I would like to point out that not all of the following specified rules are necessary when doing quick measurements or working with the Öko Tensor for short periods of times if you have some practice.

- 1. In order not to disturb their energy flow, ask the person to remove all jewellery, watches, necklaces, etc., (in particular quartz watches).**
- 2. The feet should not be crossed.**
- 3. A calm and pleasant environment is preferable.**
- 4. Take time to fully adjust yourself to work with the equipment!**
- 5. Hold the Öko Tensor relaxed and still in your hand!**

Now, you can measure your existing energy potential by holding your free hand about five centimeters above your head (vertex or crown chakra). At this time, the Öko Tensor will ring and move more or less up and down depending on your energy.

In addition consider the illustration below.



If you experience only a slight up and down movement, there are many exercises (usually from the yoga field) in which you can strengthen your energy potential, for example:

Knock firmly on your thymus gland (within the chest area, approximately 5 cm underneath the clavicle), inhale air through your nose and blow it out forcefully through your mouth!

You can perform a beautiful exercise outside (if you have a balcony or a natural space): Stand up straight facing the sun as much as possible with legs slightly bent, feet firmly on the ground, so that you have a sense of being one with the earth)!

Stretch your arms out with your palms towards the sun! Breathe deeply! The more beautiful and happy your thoughts are while inhaling, the better the energy you absorb. Breathe out deeply. Energy and warmth flows through your body and is being released by the palms and feet going back into the earth.

As we know from the field of energetics, the flow of fine-material energy moves up through the front of the body to and over the head and moves back down along the back. We can now strengthen this energy flow by moving our hands beginning at the toes, over the knees, to the chest, then the head and shoulders, and going back down. This exercise should be repeated ten times. Likewise, you can also perform it in your mind, by moving through the positions from the toes to the head, and over the shoulders for about ten times, thereby reaching the same effect.

If you now have sufficient energy, you can start with the exercises.

The Two Main Measuring Methods

The Pendulum Method

For this method, you work exactly as with a pendulum. Hold the Öko Tensor so that the ring is in a horizontal position! Now think mentally of “yes” and move it consciously very slowly up and down concentrating always on “yes.” Then you stop the Öko Tensor without your hand effecting the movement. Only when the Öko Tensor is completely motionless again do the same with “no.” With “no” you move the Öko Tensor back and forth, which means, swinging it from left to right.

Now it is possible for you to make the first test. Without moving the Öko Tensor you consciously think of “yes” and the it must move up and swing down. Do not get annoyed by the intensity of the movement! It is completely insignificant how much the Öko Tensor moves. It is only important that the statement is clear. Now you can try the same with the “no.” If it does not work at the first attempt, do not get discouraged! Because, you know each person has a subconsciousness and, therefore, everyone can work with an Öko Tensor or pendulum. Of course each day is not the same and there are many things which can disturb our “sensitivity of feeling.” Always remember: Practice makes perfect!

With this “yes or no” method, you can now ask your first question. However it is important, especially for beginners, to only ask questions which are not of great meaning, for example: “Is the snow green? Is it bright outside?”

These exercises are there to help you to acquire a sense of security and confidence. A further exercise, for example, would be to put a dishtowel loosely over a coin and then to ask whether it's heads or tails that is facing up. As already explained in Part 1, it is important when asking the question that it is answerable with a clear "yes" or "no." The question: "Is the snow green or white?" is unanswerable. Just as wrong are questions like: "Is it bright or dark outside? Is the head or tail of the coin facing up?"

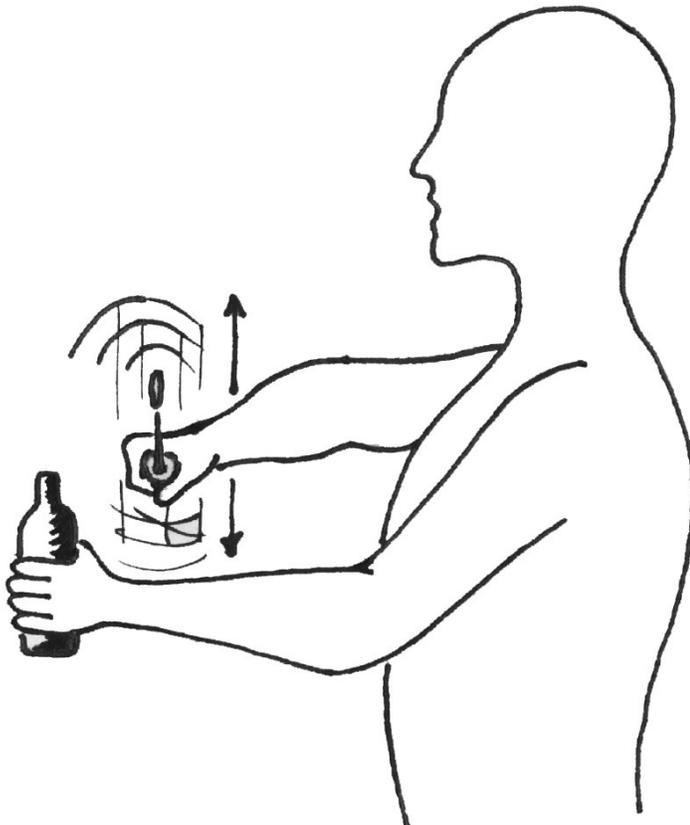
Persons that have already acquired a different kind of motion should under no circumstances force the change of the motions described above as implemented in Part 1, it is not the direction of motions that is important, but their interpretation. With the pendulum method there is another kind of measurement -- the "left or clockwise rotation." Here we measure what is called the energy statement of an item or substance. Each item has an energy statement. We assume that each natural item has a clockwise rotating and every change in an item's chemical composition has a counter-clockwise rotating energy statement. One accomplishes this exercise best with a battery. By holding the Öko Tensor over the plus side of the battery and mentally asking the question: "Which energy statement is on this side of the battery?" The Öko Tensor will now change to a clockwise rotation. Now try the same with the minus side. Here the Öko Tensor will change into a counter-clockwise rotation.

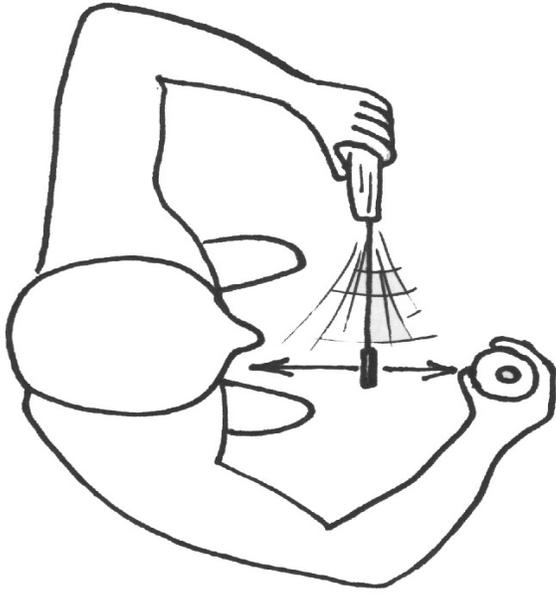
Please do not under any circumstances confuse clockwise rotation and counter-clockwise rotation with positive or negative! Everywhere in the life there is a Yin and Yang. A battery, for example, naturally needs the minus side to functioning.

Just as an ill individual would get a pharmaceutical medicine if they absolutely need it, which could be very positive, although it has an counter-clockwise rotating energy statement. That is why it is important to only measure(before affected) and not to hastily rate these tests.

The Reference Test

The reference test has a big advantage in that after exercising the concrete question for some time it is almost completely dropped; with the pendulum method this absolutely necessary. During the reference test one holds the Öko Tensor between a substance and the subject.





The mental question in this case is: “Does this product fit me (you)? If yes, the Öko Tensor should connect, if not, it should separate.”



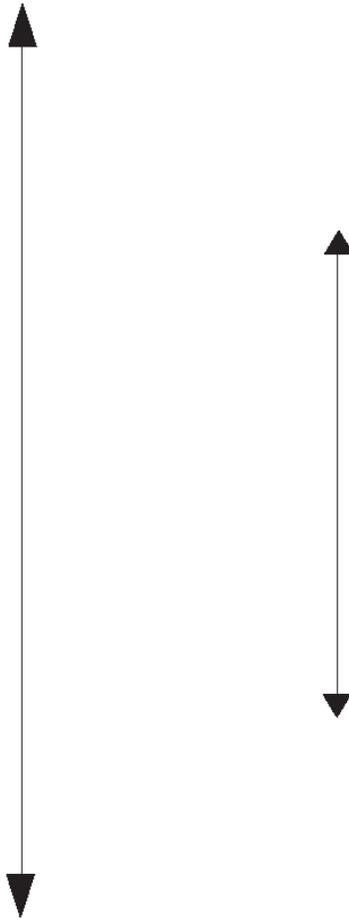
As already mentioned, the questioning is automatically dropped after some time because, if one keeps the Öko Tensor between the substance and subject or test object, our subconsciousness knows exactly what statement one expects. One further simplification of the method consists of not having to hold each substance separately, but only touching the individual substance with a finger so a connection or separation will be indicated.

For many measurements, the pendulum method and the reference test will be mixed. However, in practice it showed that with almost all choices the reference test will be preferred because of simpler handling.

Two measurements In One

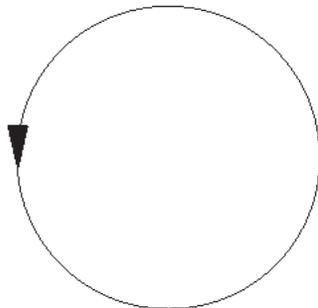
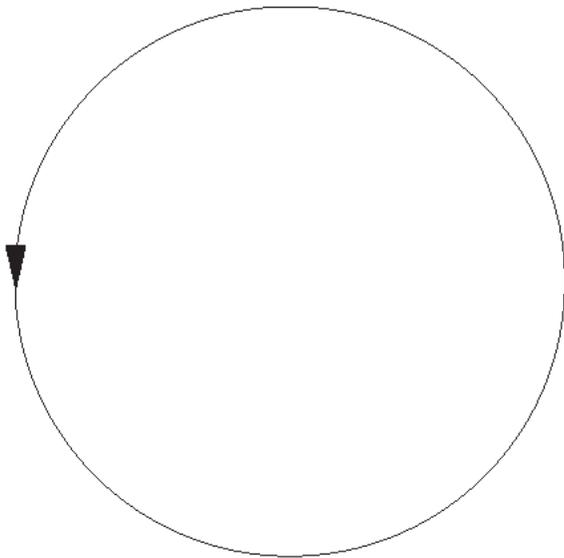
When testing, different medians often fit more than one substance and there are some possibilities of finding the optimal one. For example, one can query with the pendulum method which one would be the best.

However, it is simpler and faster to use two measurements in one. Thereby we use the reference test and, in addition, formulate the mentally question: “The better the product fits, the more the Öko Tensor is supposed to swing.”



This also functions during opposite questioning: “The less the product fits, the stronger the Öko Tensor will separate.”

Of course, the same is valid for energy measurements which have a clockwise or counter-clockwise rotation. The higher and stronger the energy that is being measured, the stronger the turning is of the Öko Tensor.



Percent Measurement

For the percent measurement, one almost exclusively works with the pendulum method. In addition, this is a more simplified method.

For example, if you want to measure the energy of an apple, you hold it in your hand or you hold the Öko Tensor and mentally ask, “Does this apple have ten percent of energy?” The Öko Tensor will probably become a “yes” movement. Now, you can count without the movement of the Öko Tensor stopping: “twenty percent, thirty percent... sixty percent,” and suddenly at “seventy percent” the Öko Tensor changes into a “no” movement. For our measurement that means the apple has an energy level between sixty and seventy percent. Of course, you can also continue counting “sixty, sixty-one, sixty-two, sixty-three.” At “sixty-four,” the Öko Tensor suddenly shows a “no.” Now, we know the apple has an energy measurement of exactly sixty-three percent.

The percent measurement to me appears very simple because we understand more about percentages and less, for example, about “Bovis Units” or other often used expressions. With percentages we know that zero is the exact minimum and one hundred is the exact maximum. It is not important to determine things in exact percentages, but to separate one comparison to others.

Part 3

Example of Usage

Tests

Allergens

Allergens are incompatibilities to different substances such as foods, animal hairs, environmental poisons, house dust mites, etc.

Due to the substantial changes in our environment by environmental pollution, artificial fertilizers, poisons in dwelling areas, pesticides, electric smog, etc., more and more people have “allergic” reactions to various substances. This expresses itself with diverse symptoms that goes beyond skin reactions (neurodermatitis), asthma and hay fever to mental problems (depressions).

In bioresonance we address the differences of main allergens like milk, wheat, potatoes, protein, and marginal allergens such as quills, down, house dust mites that usually disappear automatically after successful therapy of the main allergens. In case that the marginal allergens are diagnosed at the first testing, we would need to do additional treatment. For testing, the technician usually uses arranged test records. These contain the most diverse substances in small glass vials. A good technician has approximately 400 to 500 of these vials ready for testing. One usually tests with the reference test. The technician usually uses a cable with a scanning sensor which is connected to the Öko Tensor on one side while the point of the sensor touches the glass vial. When a connection happens, then there is an incompatibility of the substance and the subject; this is not the case with a separation.

It would of course be a very tedious affair to test each substance separately. Therefore, in practice, up to ten different substances will be tested at once. If a test of ten substances shows a separation, it means that all indicated substances are compatible, so one can spare himself nine tests. While at a connection one must naturally test one or more substances to find out which is incompatible.

Bach Flowers

Bach flowers enjoy an ever growing popularity within all areas of complementary medicine. The English physician, Dr. Edward Bach (1886-1936), developed the Bach flowers therapy in the thirties. In his many years of research, Dr. Bach divided the spiritual conditions of the individuals into 38 different categories. In addition, he found 37 blooms and a certain water (“Rock Water”), which adjusted these negative spiritual conditions. These bloom essences can be obtained in small pipette vials.

The bloom essences help to adjust negative feeling and to harmonize emotional conditions before this anger grows into a physical illness. Where illnesses manifest itself as a physical symptom, the selection of bloom-cure mediums alleviate the symptoms by helping to adjust the subliminal mental aspects, i.e., our fears and mistakes.

The reaction to a properly selected bloom medium depends on the individual need of the person concerned. During acute phases of despair, fast relief can occur. On the other hand to cure what developed over a long period of time, certain efforts must be undertaken. The bloom essences cannot drive out the inner conflicts for us, but they help to master it more easily.

However, it is not helpful to just take any bloom essences, although they are harmless to the body. If one gets a wrong bloom, then nothing happens. Also, one should not take any more than six bloom essences at one time under normal circumstances. There are different rules and methods for which blooms one needs at the moment.

The Intuitive Method

One places all 38 essences on a table and after getting a feel (intuition) picks five to six. If no essences are available, one can also use bloom cards. This method works surprisingly well with children, however, with most adults their intuition has already deteriorated. So, in my opinion, this causes a great many uncertainties.

The Counselling Interview

With this method the therapist tries through purposeful questions to penetrate into the deepest regions of the client's mind and with this understanding arranges an appropriate mixture. Although relatively time consuming, there are promising possibilities to find the correct mixture if accomplished by a competent psychotherapist.

The Self Evaluation

Of course, a possibility also consists of arranging the right blooms for yourself on the basis of books. However, it is important to be very honestly with yourself, since one is naturally tempted to dismiss negative feelings.

With The Öko Tensor

For those handling the Öko Tensor or the pendulum, it is very simple to use the reference test not only to find the correct essences, but also to determine the quantity and income time for the mixture. In addition, one must not hold the vial in the hand, but rather touch a vial with his hand and hold the Öko Tensor between the substance and the person who is being tested. Also, one does not have to test all 38 essences separately. For example, he can put his hand on four or five vials at the same time. If a separation is then indicated, none of them fit. If a connection is shown, all four to five substances must be tested separately in order to find the correct one.

The Pendulum Method

With this method it is also possible to query how many drops of which bloom one should mix and, more specifically, how often and how long one must take the mixture.

The essences should be taken in diluted form. Usually 30ml pipette vials are filled in a third of alcohol and two thirds of water. In addition, one puts 3 to 4 drops of the essence into it. From this dilution one takes 4 drops 4 times daily for about 3 to 4 weeks. Then a new compilation should be tested. Naturally, it is also possible to put 1 to 2 drops of each essence into a water glass each day for the patient to drink.

A special form of the bloom mixture is called the emergency drop. This one and only arranged mixture by Dr. Bach consists of the “Star of Bethlehem” (versus shock), “Rock Rose” (versus fear and fright), “Impatiens” (versus tension and mental stress), “Cherry Plum” (versus despair) and “Clematis” (versus dizziness and fainting). This mixture is called “Rescue” or “Five Flower” essence. It is designated as the 39. bloom essence. This helps, like the name already implies, with all emergencies. There are innumerable situations in which using these essences alone can bring a deeper understanding for their far reaching application. For example, with a shock, when receiving bad news, with small cuts, with bruises, during contractions, with restless sleep, with fears of a test, and serious concerns.

Homeopathic Medicine

Homoeopathy is a very well-known type of holistic medicine that is accepted in our society by almost all in the conventional medicine community. Developed by Samuel Hahnemann (1775-1843), the name “Homeopathy” is derived out of two Greek words: “homos” meaning “same” and “páthos” meaning “suffering.”

Homoeopathy is defined by Hahnemann with the following words: “Similia similibus curantur” (In English it means: “The similar may be healed by the similar.”)

Since its beginning and until today, homeopathy was as passionately fought against from its opponents as it was supported and defended by its advocates. Opponents main attacks are directed against the way homoeopathic drugs are being manufactured. During the production of a homoeopathic medium, one takes a part of the mother tincture and ten parts of a solvent (for example, alcohol). Then they “are shaken” together. This shaking is called “successions.” The liquid remaining is called D 1. That is the first decimal power of relation to the mother tincture. From the D 1 liquid, one takes a part and shakes it with ten parts solvent. Now the exponentiation D 2 is created. In proportional factors, it is expressed as:

D 1 complies to the ratio	1:10
D 2	1:100
D 3	1:1000
D 4	1:10000
D 5	1:100000
D 6	1:1000000

.....

D 30 complies to the ratio 1:1 Nonillion

D 200 for example complies with this pattern to a 1 with 200 zeros. That means practically no molecule of the mother substance exists anymore after D 23.

With this exponentiation one is working only with the carrier substance. In this instance, the energetic circle is closed and will have to begin again.

The opponent of the homoeopathy is pleased because he believes it proves that one does not work with “anything.” However, the genuine homoeopath uses exponentiations over D 30, so that he is sure that he works no more with the subject, but with oscillations.

However, working with oscillation means you cannot say “This is a medium to alleviate headache, and that it is a medium to eliminate constipation;” rather, one must see the respective medium in a more holistic connection. The same homoeopathic medium can heal a patient’s headache, for another eliminate constipation, and do nothing at all for a third patient. The biggest difficulty presenting the various homoeopathic medicines offered is: “Which for whom?” While in the beginning of homoeopathic therapy, one put trust into the year-long training of the therapist or his intuition, nowadays however more physicians and therapists use a Öko Tensor for differentiation of homoeopathic medicines.

Schüßler Salts

More than hundred years ago the physician Wilhelm Heinrich Schüßler developed a biochemical curing system from twelve vital mineral salts.

Schüßler assumed that these salts are important for human health and/or are responsible for harmonizing the mineral materials with the human body. Schüßler’s curing system also found a great acceptance because of its simplicity among medical laymen.

Besides the homoeopathy and Indian nature medicine from India, for example, Schüßler salts are a substantial component of the medical supply of the country. Today there are also Schüßler salts in homoeopathic dilution of D 6 and D 12. Here is a short description of the 12 Schüßler salts:

No. 1: Calcium Fluoratum

Calcium fluoride is found in bones, teeth and epidermis cells. This salt is particularly suitable for the treatment of prolonged or chronic suffering from periostitis, for dental enamel, and flexible biological tissue.

No. 2: Calcium Phosphoricum

Calcium phosphate is considered as a cure for red blood cell deficiency (Anemia) and is used in the promotion and recovery after an acute illness. In children who are underweight and frail, their growth is increased, their constitution improves, and they become stronger.

No. 3: Ferrum Phosphoricum

Iron phosphate is used for the beginning stages of acute inflammations and supports therapy for illnesses accompanied with fever. Because it is suitable for all types of colds, iron phosphate works astonishing fast and supports the body's own cellular defence.

No. 4: Kalium Chloratum

Potassium chloride is a suitable treatment of symptoms of inflammation and cold ailments.

No. 5: Kalium Phosphoricum

Potassium phosphate is suitable for inflammations and nerve and heart complaints. This salt affects the central and the vegetative nervous system.

No. 6: Kalium Sulfuricum

Potassium sulphate works well with all diseases, “which do not visibly apparent,” such as in connection with the skin in connection with teething troubles as well as with and acute mucous membrane inflammations.

No. 7: Magnesium Phosphoricum

Magnesium phosphate soothes pain and cramp-like complaints of all internal organs; likewise, colic attacks and cramp-like symptoms from vascular narrowing.

No. 8: Natrium Muriaticum

Sodium chloride is one of the most important mineral salts of this biochemical curing system. Sodium chloride can be significant when used for the following symptoms: Absentmindedness, tiredness, sadness, hair loss, headache, dryness of the eyes, easy eye tearing, vesicle excursion (Herpes), acute rhinitis, and dry cough.

No. 9: Natrium Phosphoricum

Sodium phosphate is suitable for the general treatment of excess acid caused by burping, heartburn and vomiting.

No. 10: Natrium Sulfuricum

Sodium sulphate is given for strong flatulence, sudden diarrhea, alternating with constipation, bile vomiting, bile colic attacks, chest pain, and an inclination to wart-like papules.

No. 11: Silicea

Silicic acid is particularly suitable for people, who are assessed as malnourished and frail. This relates to diseases that cause general weakening of the immune system.

No. 12: Calcium Sulfuricum

Calcium sulphate is a suitable therapy for rheumatism and gout, with festering or open wounds, as well as with coughs accompanied by loose mucus. It increases blood clotting and stimulates the internal metabolism.

However, it must be pointed out that as with all self treatments certain dangers exist. The Schüßler salts are often used as a supporting therapy with other treatments. Many therapists use the Öko Tensor for the regulation of Schüßler salts. For this kind of testing the 12 compounds are arranged in a test record. Schüßler salts are usually tested with the Öko Tensor and the application of the reference test and then with the pendulum method to decide the quantity of the tablets which can be taken.

Stones

Nowadays stones are used in various areas of healing.

Although this method was used by the ancient Shamans, it appears very strange to heal with stones to many people today. As for many different methods, one must be very careful with stones so as not to end up in using esoteric medicine instruction. One can read many books on placing a particular stone on a specific body area where illness is being experienced or expressing that symptom! Surely, this can have an affect with certain heath problems. But generally speaking, one should look at gem therapy holistically.

To be able to better understand energy oscillations of stones, we must begin with the earth's creation. The religions speak of the creation through God, whereas science speaks of black holes or of the Big Bang. For our viewpoint, however, it is only important that at that time something new developed; something, which was not there before. A creation developed, which means the creation of was at work and what better place would this energy be stored then in the rock which was already there billions of years before organisms? We are not speaking of jewels or other precious stones, but simply of pebbles, which we encounter billions of times. What seems strange, yet interesting, is people in western civilization are only interested in stones when they are valuable or beautiful. However, This fact is completely negligibly in regards to energy. Actually, it is quite the reverse. The most beautiful, most valuable diamond is worthless or even harmful if it does not suit a person or is worn on the wrong part of the body.

The energy statement of an everyday pebble on the other hand, correctly assigned, often does marvellous things.

As an example, to clarify this, we visited numerous trade fairs where many stands had hundreds of stones. We observed that especially for children, whose intuition is still much better pronounced than the one of adults, selecting “their” stone was not a problem. The children went to the stands, immediately found a stone and took it, which was usually not the most valuable, most beautiful or most remarkable, but exactly the one that fit them. Most adults on the other hand weren’t able to do this.

They checked the different colors, beauty and structure while becoming ever more uncertain and finally looking for a specialist who could assist them in purchase decision. Here again the advantages of the Öko Tensor can benefit us. It cannot only help us with the reference test to find the correct stone, but also accurately test in which place of the body will obtain the optimal effect. The simple “yes/no” method works the best. You take the Öko Tensor in one hand and the stone in the other. Now hold the stone near your larynx, if for example you want to wear it around the neck and mentally ask the question: “Is this stone optimally placed?” If this is not the optimal place, the Öko Tensor will change the movement into a “no.” We now let the it swing on the “no” statement and move the stone slowly downward until the it turns into a “yes” movement. You have now found the exact spot in which your stone can obtain the highest possible effect.

Also when presenting stones on chakras or other energy points, it is possible to accurately determine with the Öko Tensor which stones give the best energetic effect for which places.

Home Toxins

One understands there are poisons in all areas of our daily use of adhesives and furniture lacquers, which cover nearly all materials in equipment as well as additives in cleaning and food.

Since these more or less poisonous materials can be various, there are also immense numbers of test records here. Test results of poisons in dwelling areas contain among other things pesticides and herbicides, like formaldehyde and Lindane, and/or, depending upon the extent all the possible substances necessary for the production of these items.

The manufacturer usually decides whether or not to use natural products which are usually more expensive or cheaper poisonous substance for his products (for example, Lindane in wood preservatives). If you want to test whether and which materials are contained in the different products; hold all of these test records in your hand and use the Öko Tensor for the reference test.

When testing poisonous substances, caution is needed. The negative oscillations leave through the body when testing, which can stress it very strongly when working for longer periods. For this reason many Öko Tensors have a socket inserted in the handle which you can put a cable with a scanning sensor in it. In this way you do not hold the poisonous substance in your hand therefore leading the oscillation through the cable to the scanning tensor.

Special Testing

Finally, I would like to present another kind of special testing, which works with similar oscillations.

An example of it is finding geopathogenic stress specifically in humans. Some therapists directly measure the person who is concerned if weight bearing is present from electrosmog, distortions, global networks, or also high frequencies. Of course, one does not have these oscillations naturally selected ready in a form, in order to accomplish a reference test. For targeting this application, there are test records which contain substances usually in strengthened dilution and their oscillation corresponds to the oscillation of this weight bearing. If the Öko Tensor shows a connection towards such a substance, the body is fighting against this weight bearing. In such cases, however, it is more reliable to test at the apartment or workplace after the physical and radiesthetic criteria is known.

A complete different type of the determination of healing is already being used by some therapists, i.e., the mixture testing. One assumes if several substances are positive for the person, all together they will not necessarily bring a desired reaction or healing. Here not only are all substances individually tested, but in addition all results received are tested again to see whether not a certain substance disturbs the cooperation between one another. It is important that the optimal effect is reached with that compilation and this procedure can be enormously simplified by the use of a Öko Tensor.

The testing mixture would also be very important for conventional medicine. For example, this became clear with the thousands of American soldiers in the Gulf War. They were given three medicines to protect them from different infections in which there were no known side effects. By taking all three substances together the health of the soldiers were catastrophically affected. Today many of them still suffer from irreparable health problems and symptoms of toxicity.

Radiesthesia

Radiesthesia is surely the most well-known form of mental measurements. Who does not know one or more diviners and/or water searchers.

If one concerns himself a little more closely with this extremely complex and enormously extensive area, one sees there are only small sub-fields of radiesthetic possibilities covered.

As with all energy areas, it is not the rod or Öko Tensor that measures, but rather the person. However, one can only measure or as a radiesthesian would express: when it is “evident” he can detect resonance. In addition that means that the Radiesthesian can only find things which he is looking for. For example, if he does not know that a Hartmann lattice exists, he cannot find it. Also, many radiesthesians only search for harmful radiation and negative energy completely forgetting the most important energy law, i.e., that of polarity. Of course, there is just as many positive radiations as there are negative ones and only the understanding of the interaction of these things constitutes a good radiesthetic. An appropriate example of that are old churches which were constructed so that the altar was usually built in a very strong energy zone so that the transformation ceremony to energize the water (holy water) with positive energy was of optimal effect. However, sleeping in such a place would be catastrophic. Therefore, it is just as important for a good radiesthesian to know about Feng Shui (see chapter 3) and the physical connections of electricity (electrosmog) and building-biology.

In summary, one can say: The more knowledge a radiesthesian has, the more exact and perfect are his measurements and the total result of his work is better. Now, however, back to the topics of classical radiesthesia.

The spikes are divided into five main areas: Water veins, distortions, global lattice, diagonal lattice, radioactive radiation.

Water Veins

Water veins are underground running water courses, whose crossings have very negative effects - especially within the sleeping area. These zones can shift and relocate by eruption and should, therefore, be occasionally controlled.

Distortions

Result from geological fractures and are often closely connected with water veins. Misalignments are also possible in this regard.

Global Lattices

Global lattices are named for their discoverer, William M. Hartmann, and called Hartmann lattices. The Hartmann lattice is a spike covering the entire world, which runs relatively symmetrically through the north-south, and the east-west directions. The distance between the zones is between 2.5 to 3 meters. In very old houses it is noticeable that the walls were usually established directly on this grid network. That way it prevented the spikes which could affect the people living there.

Diagonal Lattices

Diagonal lattices are also named after the discoverer and is called the Curry Lattice, which is also a relatively symmetrical lattice, only it runs contrary to the Hartmann Lattice diagonal direction. The distance of these zones from each other is about 2 to 3 meters.

Radioactive Radiation

Radioactive radiation usually comes from rocks, like granite for example. This natural radiation can, in concentrated form, have a very negative affect on humans.

In traditional radiesthesia, one works with rods and less with Öko Tensors or pendulums. A very simple form is the familiar forked stick, in which very good claims can be made. However, many technical rods that vary in construction already exist. It is often assumed by traditional oriented diviners that one can affect rods less than Öko Tensors or pendulums. However, it is easy to prove that it is people's measure or claim and not the rod.

With many people who try rod measuring it does not function at the first attempt. The disadvantage of the rod as in relation to the Öko Tensor is one needs of lot of energy while measuring. Persons, who do not have that momentary energy, naturally receive a no or wrong results. Therefore, today many work a lot with Öko Tensors within the radiesthetic areas.

As with many other similar techniques, training is an important component of effecting success and one, therefore, should not try to change all their proven working methods.

Feng-Shui

Feng Shui comes from the Chinese and literally translated it means, “wind and water.” The Chinese hold these forces responsible for determining health, prosperity and luck. The Chinese emperors consulted Feng Shui experts before building large-scale public buildings or began wars. Although Feng Shui is officially forbidden since the existence of the People's Republic of China, it is still largely practiced in secret. It is pervasive in Hong Kong and by most Chinese in some form. With us and in the United States it is becoming wide spread.

Despite the mysterious appearance that surrounds Feng Shui it developed from people’s simple observation of the good or bad effects of their surroundings. Additionally, it is said that some environments are better and bring more luck than others. Each collection, each building, each wall, each window and each corner as well as the way in which they are aligned hold positive or negative effects. It is said that the goal of Feng Shui is to bring the environment and/or cosmic currents, also known as Ch'i, into harmony. Feng Shui applies to the smallest areas, for example a bedroom, to the highest cosmic dimensions. Its philosophical roots cover the entire range of Chinese thinking of the Tao, Buddhism and rural magic.

In practice, Feng Shui is somewhere between science and art. Feng Shui is the key to understanding the quiet dialogue between humans and nature. The Chinese designation Ch'i stands for life breath or life energy. In the living area, Feng Shui is usually practiced using mirrors, mobiles and crystals for harmonizing energies.

To fully use the effect of energy in helping in the most diverse way, the Öko Tensor is ideal for selecting right materials to be used and also in finding the exact placement.

In Feng Shui, pictures also have very important value. The positive or negative intensity they emit affects humans, animals and plants. In this instance, the questioning is very easy to do: "Which energy statement does this picture have?" (left or clockwise rotating energy statement - see Part 2 Chapter 2). It will determine whether that picture fits the harmonious oscillations of the area and the people living there. That way one can optimize the energy of an area with pictures and different Feng Shui implementations.

Auras and Chakras

The aura surrounds the body; it consists of a set of layers which look differently at different times with different people. What makes the aura tangible and for some persons even visible is the fact that the body releases specific substances into the air surrounding it. For example, water vapour, oils, coal materials, electrostatic energy, and small quantities of biochemical particles. The surrounding area of the human body becomes affected by the living tissue, because surplus materials collect at the surface and radiate out from there.

The ethereal layer has the task of absorbing energies to store, to send, and to receive. A loss of energy, which later expresses itself in the form of an illness, first becomes apparent on that level.

The aura can supply humans with inestimable diagnostic information because it contains a clear reference to diseases which have not yet been clinically manifested. If additional energy becomes transferred onto this layer, an already existing illness can be alleviated or also healed. With the help of the aura, we keep ourselves in a condition of natural health, as for example, by inhaling fresh air, by staying in a nature state, and the exchange with positive people. Self-healing can be done by everyone who collects their energies and avoids negative places and people. The aura also has the task of washing away psychological poisons similar to the kidneys cleaning the blood.

The clarity, volume and the intensity of the aura supplies important interpretation of people's health. The aura covering flows and pulsates like a liquid over our body. One calls the energy centers within this covering chakras. These chakras vibrate ideally on different frequencies and ensure that energy is constantly given off, used and radiated.

All chakras are not always open that is why there are many methods to reopen blocked energy centers. Since only few people are clear-sighted and can visually notice auras and chakras, the Öko Tensor is of great assistance for this.

On the basis of the Öko Tensor, it is possible, for example, to determine the size and form of the aura. A good measuring method is for it to work with the movement of the Öko Tensor. For example, one holds the Öko Tensor close to the person concerned and mentally asks the question: "Is your aura here?" Now the Öko Tensor will change to a "yes" movement. Without the Öko Tensor stopping one slowly walks away from the person until it turns into a "no" statement. The aura of this person reaches until this point. In order to receive a more exact overall view, one can now systematically measure the aura in different places. At depressions and/or formations the practitioner can now draw conclusions on health or psyche.

When measuring the chakras one holds the Öko Tensor before the respective chakra and mentally asks: "Is this chakra open?" With an opened chakra the Öko Tensor will turn into in a rotating motion; with a blocked chakra it will not move at all. In conclusion, here are some other remarks on what is called Aura Photography.

The method of Aura Photography is different than Kirlian Photography. It is a technical system which measures different body resistances; measuring the appearance of colors around the face on a Polaroid photo. The colors on the photo don't show the colors of the aura, but are technically justified. Nevertheless, the experienced diagnostician can draw many conclusions due to this evaluation on the momentary energy state. It is not the force of expression of the Polaroid photo that is relevant for the quality of an aura photograph, but of the more or less good interpretation and explanation of it.

Medicine and Spiritual Curing

In no other area are there so many differences as in medicine. Already the classification between conventional medicine and alternative medicine is incomprehensible. Medicine should serve to help people exclusively and without reservation. The fight against one another of two philosophies creates problems not only for patients, but also for physicians and therapists.

The different laws from country to country are confusing and obscure and, therefore, of little help. Both want to “heal,” one with old practiced and developed methods; the other with scientific investigation and statistically used concepts. Surely, the conventional medical professionals have it much easier secured by established training, supported by the pharmaceutical industry lobby, and an insurance systems worth billions, though undoubtedly they carry an immeasurable contribution for our health. For example, if a person looks at conditions today, he will see and understand about medical accidents or invasive surgery; what is happening is gigantic. But, one can also see what achievements are possible in the areas of “alternative medicine.” Treatments with brook blooms, bioresonance, acupuncture, colors, nutrition, jewels..., accomplish enormous things for many patients. The largest problem here is, when and which. There is no clear answer to it because everyone must decide for himself when to use what therapy for themselves. This is probably how the biggest problems develop because how can a layman determine which form of treatment would be the best for himself?

In addition, because of the biases between the two groups about their curing methods, at least two different opinions are received. Finally, the legalities of the situation forces someone to exclusively trust only one physician and to accept their diagnosis and therapeutic ideas. Unfortunately, the principle “who heals, is right” is not valid, but healing “may only done by a doctor.” For example, I would rather have necessary acupuncture performed by someone who learned this treatment in a competent practicing and orientated country like China then by a physician who visited a weekend seminar for acupuncture. On the other hand, in case of a necessary operation, it would greatly calm me down to know that a trained medical professional with years of experience would perform the operation instead of a spiritual healer with experience in Papua, New Guinea. It is all about the responsibility to oneself. We must decide for ourselves which kind of assistance we want and which kind of treatment is best for us. Naturally, there is an immediate objection to this. “We are laymen and not medical professionals or therapists.” That is correct, but what keeps us from seeing our contacts in these areas not as “gurus” or “gods in white,” but as technical advisers. Also, most of us are not specialists in different areas of technology, so it is only natural to talk to one or more salesmen to determine which video recorder or computer or car would be right for us. With our health, however, trust is usually in only one physician, healer or guru instead of searching for alternatives.

Admittedly, it is naturally more difficult to make decisions regarding our own health and then stick by them. In addition, in the case of failure, one can always put the blame on someone else. It's the physician's fault, it's the pharmaceutical industries' fault, the therapist is only a charlatan, etc., etc. It is our ego that prevents us from making important decisions even about our children.

In many cases, a particular form “of mixed therapy became generally accepted.” Many get themselves treated by orthodox medicine along with similar alternative methods like acupuncture, Bach flower therapy, or bioresonance. Many physicians and herbalists work hand-in-hand to ensure the well-being of their patients. And in my opinion, fanatics on both sides are often a serious problem. I read an article in a newspaper about a medicine conference in Germany in which statements were made like “Bach flower therapy has the same effect as drinking a glass water” or “it can be that one could feel better when taking a homoeopathic remedy, but it is surely not because of the medicine.” Regarding such statements, Cicero's saying would fit: “To err is human, to remain mistaken foolish.” From the conventional medical profession such statements are twice as painful. Was it not unconventional thinkers that achieved the most tremendous progress? Weren't the majority of milestones in medicine achieved by those physicians which were laughed at and made fun of by their colleagues? For example, let's think about “the mothers saviour,” Dr. Semmelweiß, who everyone referred to as the man with the little animals on his hands because he disinfected his hands before doing an examination. Of course, this phenomenon also exists in other fields.

Fanatics already have destroyed much in our world, whether in politics, religion or just curbing nature. One thing you have to acknowledge them for is that it happened and still happens not on purpose but through their knowledge and conscience.

Approximately twenty years ago, an extremely successful forty-five-year-old spiritual healer well-known to me, who was also consulted by physicians and socially prominent people, after I briefly looked into his eyes he said to me, “If it is already so far gone, then I can’t do anything anymore!” These words were influential in his future -- alcohol, early retirement, attempts of suicide, physical and mental decline, and many consultations with doctors with few or no life-threatening diagnoses. Today, twenty-five years later, he’s still alive and cannot have been, in my opinion, critically ill. Nevertheless, the original wrong diagnosis had terrible effects on his life. Under no circumstances would I doubt the doctor’s capability or the successes of this woman, but one must realize that nothing is a hundred percent right in the world. Everyone, who believes, they are able to establish diagnoses with hundred percent accuracy errs enormously. All the same, whether in conventional medicine or within the alternative area, nobody is infallible. Another case is one that was in all the media – “Dr. Hamer.” I knew the works of Dr. Hamer long before the case of “Olivia.” An unconventional thinker, who lost his son in a tragic accident, who was sick with prostate cancer himself, developed a theory on how cancer develops and how one can heal it through alternative methods. I know of a case in which Dr. Hamer contributed much to it, so that a woman didn’t need to get both her breasts removed and is enjoying the best of health until this very day.

This man tried for many years to make a contribution to cancer therapy. After many attempts to at least get his theories tested, he turned into a fanatical hater of conventional medicine and said, the whole system is completely built on fraud and an economical environment and he alone is right with the laws of nature. In the long run this “guru thinking” led to the case of “Olivia” and to a valid condemnation of Dr. Hamers. That is how the start of good solutions in all fields become destroyed by those involved and what remains is only hate and suffering. Of course, there are also many reasonable therapists. Many physicians already look to alternative fields for additional ways and connect their university training and practical knowledge with some fields of the esotericism.

On the other hand, I also know some therapists who are working in the grey areas of the law in their own occupational practices and still trying to become healing practitioners or even study medicine. In my opinion this is the best way to stop the bickering against each other and to start working with one another. It is only when one knows both sides of a topic that one is able to decide what is science and what is pseudo-science, and even here many different opinions will come out. Therefore, each physician or therapist should be tolerant, should conduct his form of healing with the best knowledge and certainty and, in addition, give other healing ways a chance to develop. With more tolerance the knowledge of healing would increase, develop faster and better, and would not leave patients with so many uncertainties. Of course, it is clear to me that economical necessities play a role which should not be underestimated. The physicians or therapist is responsible, like each independent businessman, for maintaining a certain income for living expenses for

himself and his family, including rent, bookkeeping and tax consultancy costs, doctor receptionists, lease installments for various medical instruments, etc. Which means, he must obtain a certain "revenue." To obtain revenue one must have time to do so in the service sector. However, problems start here which are caused by the fact a day only has 24 hours. So a physician who uses both conventional and alternative medicines has to occupy himself with two jobs. Education and further training seminars in both fields, being very complex and time-intensive, are not even included. If one considers these facts, one must also search for other ways to find a satisfactory solution. There are for example "medical specialists" or "specialized practitioners" who offer specific specialized therapies in sub-fields. For the patient, however, these so-called "shared group practices" would be much simpler if one could choose between different therapies and/or get different advice. However, if one considers that in Austria group practices are still forbidden, even if only the medical professionals were accepted, one can only imagine how long it would take until another school of thought and alternative medicine will be accepted. We should not forget that a gigantic economic interest stands behind our health system. The pharmaceutical industry produces, the physicians prescribe, and the pharmacy supplies. And we know all three live relatively well from this system. This is also legitimate and should not be the reason for a negative judgment. Only if everyone can survive economically, then the system can also survive. This situation becomes precarious if one tried to go around the free competition or to create lucrative monopolies - and this unfortunately happens more frequently than one can presume.

For example, people tried for years to incorporate the Bach bloom therapy, which is ideally suitable for self treatment, through the pharmaceutical industry, physicians and pharmacies. It wasn't always like that. As long as the Bach bloom therapy represented a negligible economic size, it was uninteresting for the pharmaceutical industry. After some years, however, this kind of the treatment for mental diseases developed so greatly that it suddenly became a very interesting to the industry. The laughter stopped, and now those same industries tried to give the Bach bloom therapy a "medical" label and to produce the bloom essences in the pharmaceutical industry, letting physicians exclusively write prescriptions for them, and finally letting them only be sold by pharmacies.

With this method it would be very simple to take this lucrative business in your hands and cut out competitors in both the service and selling sectors. In some countries it succeeded, in others it didn't. However for me it is an interesting situation that in countries where the essence is sold "the pharmaceutical way," the consumer has to pay up to three times more than the normal price. The consultation not even taken into account, which has to be substantially more expensive with a trained physician due to his infrastructure than compared to a Bach bloom adviser. Whether the quality of this consultation is better with a physician, remains undecided. Now back to the price of the preparation. A Bach bloom essence costs at the time of developing this book in England between 4 and 5 euros, in Austria at a pharmacy between 10 and 15 euros. In order to avoid ambiguity, I am talking about the same exact product of the same company filling the product up in quantities of 10 ml.

Both countries are obviously members of the European Union in which tariffs or various country-specific conditions might present a negligible size, not looking at shipping and handling expenses, which would only bring down the selling price approximately 10%. The marketing strategy of homoeopathic representatives works differently. Here we succeeded to completely subordinate an alternative healing method into this system, which is until today still being smiled at by many. The preparations are being produced by the pharmaceutical industry, exclusively prescribed by physicians (for legal reasons), and sold from pharmacies. Although a dose over D23 does not contain one single molecule of the original substance.

That means from a purely physically standpoint that one is only selling a “carrier substance.” Of course, I would not like to negatively judge homoeopathy, but, however, it surprises me a lot that cures, which in a medical sense can not be recognized as cures, are nevertheless suddenly seen as such only because production, selection and sales are accorded with the general understanding of medicines. Actually, everyone who would recommend or prescribe homoeopathic means over D23 should be revealed as an “esoteric.” Of course, it is not like that. Many examples about the effect of homoeopathic agents proves that one can already help and therefore obtain enormous successes with “nothing but” oscillations. And here the circle between conventional and alternative medicine closes, because consciousness with one another already exists. Partly because this has not registered with both sides as yet, but surly for the well-being of patients, there have been small step towards a better more effective total medicine in some areas.

What is Esoteric?

It is a difficult venture to exactly define the term “esotericism.” The same way as explaining “reality.” Reality for us is everything that we recognize with our five senses. Everything that we hear, taste, touch, smell, and see is real for us. Or said in a different way, everything that the majority of our species recognizes with the five senses is real for us. Let’s take for the sake of simplicity the color of the sky. Logically, you now think the sky is blue in clear weather, but who tells us that each person sees this color exactly how we ourselves sees it?

Is it not possible that someone sees this color as green, but learned as a child to call this color blue? Naturally, these phenomena are extensively investigated scientifically. However, with this fact, I only want to point out that simple logical sensory perceptions aren’t always so certain, as they seem at first. We have surely learned to deal with it and we don’t notice anymore that in the normal everyday life many things are not so certain. In addition there is also our sixth sense, the so-called feeling, not feeling in the sense of touch, but feeling of our subconscious. In our western world this is a mysterious and mystic phenomenon, although there are innumerable examples that this feeling is a natural part of our energy body. Another example, for instance, is a book. It is regarded materially as bound paper with many words from printing ink. An illiterate could probably not see more material in it. Nevertheless, we know that a book is much more than paper and printing ink. How do we know that? Because we learned to use these words for communication.

Therefore it is logical for us, to experience during reading the sense and contents of the book, or differently said, we learned, “to look behind it” and therefore to work our way through the so-called material hardware to the actual important software.

Here is the beginning in my opinion of today's term esotericism, “to look behind it” and also to analyze and scrutinize materials and/or things which we can not capture with our five senses, to bring them to a logical denominator, without becoming mysteriously, mystically airborne floating over clouds.

We all know one or two stories, which we pushed away into the range of mystics or fairy tales. Here's a small example: An herb witch goes at full moon around midnight into the forest to collect herbs on a moon glade. The esoteric view of this history looking behind it would look like this: An herb witch (all women, who concerned themselves with these topics and who were called witches were not only in the Middle Ages) goes at full moon around midnight (today we know about this topic and that herbs at this time “are the fullest with juice,” i.e., obtain the highest possible effect) onto the clearing. Why especially the clearing? Here we must somewhat go into “radiesthesia” and/or “geomancy.” One knows that the trees in these areas, don't grow very well on geopathically stressed zones. That means, that a natural clearing develops where trees scarcely grow because of negative influences. Which on the other hand means that plants and herbs growing on this spot are the strongest that occur in nature, otherwise they could not survive at such places.

After this analysis our fairytale looks completely differently. Our witch knew exactly, why she collected herbs on that certain place at this specific time. The material observer will naturally say “mischief” or “mystic performance,” but a person looking behind it will find a relative logical answer for himself.

Of course, it is not always this simple to see logical connections, but simple rejection of not understandable things is not conceivable for an esoteric. Just as it is not conceivably to leave other wonderful options unchecked.

Conclusion

The occupation with topics such as energetics or esotericism also hold quite some dangers. For example, many sects try to win new supporters with these topics.

For many new beginners, simple energetic examples work so unbelievably that, from seeing self-appointed gurus' demonstrations or seminars, a dependency can develop. One should face many things critically and openly and should, in addition, always remain with both legs on the ground.

I see another danger with persons working with Öko Tensors in that they immediately begin to place all possible kinds of diagnoses for humans. It is surely well meant, and one of course they only want to help. In addition, in time one can place diagnoses very well. Nevertheless, such experiments can be very dangerous without medical background knowledge.

First of all the danger of a faulty measurement exists, and secondly a diagnosis doesn't help if one can not assist with any kind of therapy.

Without this therapeutic support one is usually only concerned and doesn't help. Although, I do not want to say that only physicians are authorized for it. Certainly in Austria this is legally seen as the case, there are, however, also very good non-medical practitioners or therapist, which due to their experience often only in sub-areas are regarded as specialists. Handling the Öko Tensor alone for this extensive and responsible activity surely too insufficient. Esotericism is frequently brought into connection with mystic, with sect nuisance and superstition. There are such undercurrents which drag themselves straight through all religions and religious communities. But to speak of global sectarianism is overdrawn in my opinion. One of the most important requests of really esoterically thinking humans is tolerance. It is the yardstick, to which every group should be measured with. I personally have a worth-free entrance to esotericism. I was baptized catholic, however, catholic education however was not successful for me. Neither my parents or my religious instruction teacher could convince me of religious ideals. Despite my services as a ministrant, I was already convinced in childhood that neither God or another higher power exists. I failed at the many questions, that probably every person asks themselves at sometime: Why should only "our" belief be the correct one? Why does God permit wars? For my logical thinking rituals of the church like, dedicating water, blessing people, igniting candles, and much more were out of touch with reality for me. Then much later, when I pursued holistic medicine because of the illness of my daughter, did some coherences become clear to me.

Many of them, also rituals and religious topics which I had smiled at before, made sense. Let's take the holy water for instance: The place of the ceremony is usually in a church. As one knows, churches were established for centuries on so-called strength places. In esotericism, one speaks of strong positive energies, caused by radiesthetic conditions, also in addition through cosmic influences. Here the priest celebrates a ritual, in which he, mentally carried through his belief and faith creates a strong energy, and transfers this oscillation onto a carrier substance, in this case the water. The believers present in the church strengthen the positive oscillation through their prayers. In esotericism one would say, the water is being enriched positively. At the end of the service the finger is immersed in the holy water and represented by the holy cross symbol put on a few Chakras. Through this opening of the Chakras the energetic body becomes more functionally and one feels balanced and better. Whether this point of view is more logical, as the catholic explanation of this topic, is undecided. It is, however, an example for the fact that especially mystical topics can be regarded and analysed from several sides. It appears important to me that there is not only "one truth," but several whereby everyone is to be respected. I actually do not understand why nearly all religious organizations have such fear of people who don't fit exactly into their structures and who see some things from another point of view.

Lastly I would like to cordially thank all those who supported me during the writing of this book and also with my past work.

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Ernst Weberstorfer, born on July 6, 1955 in Altmünster at the Traun Lake in the upper-Austrian salt chamber property. Occupation is a TV technician, committing himself, however, soon to sales and marketing.

As a joint founder of an enterprise in the field of natural products and healthy natural sleeping, his first experience was with radiesthesia and building biology.

Through his daughter's illness he learned a new therapy method called bioresonance therapy. With this he dealt intensively with Öko Tensors in the diagnostic area.

Driven by the knowledge of connections and the research impulse of a technician, he developed his own Öko Tensors from the newest realizations of energetics.

Today the Weberstorfers produce thousands of Öko Tensors and sends them out to many therapists in many countries of the world.

Through experiencing many lectures and seminars, Ernst Weberstorfer describes in this book versatile application possibilities of Öko Tensors in medical as well as within the private sectors.

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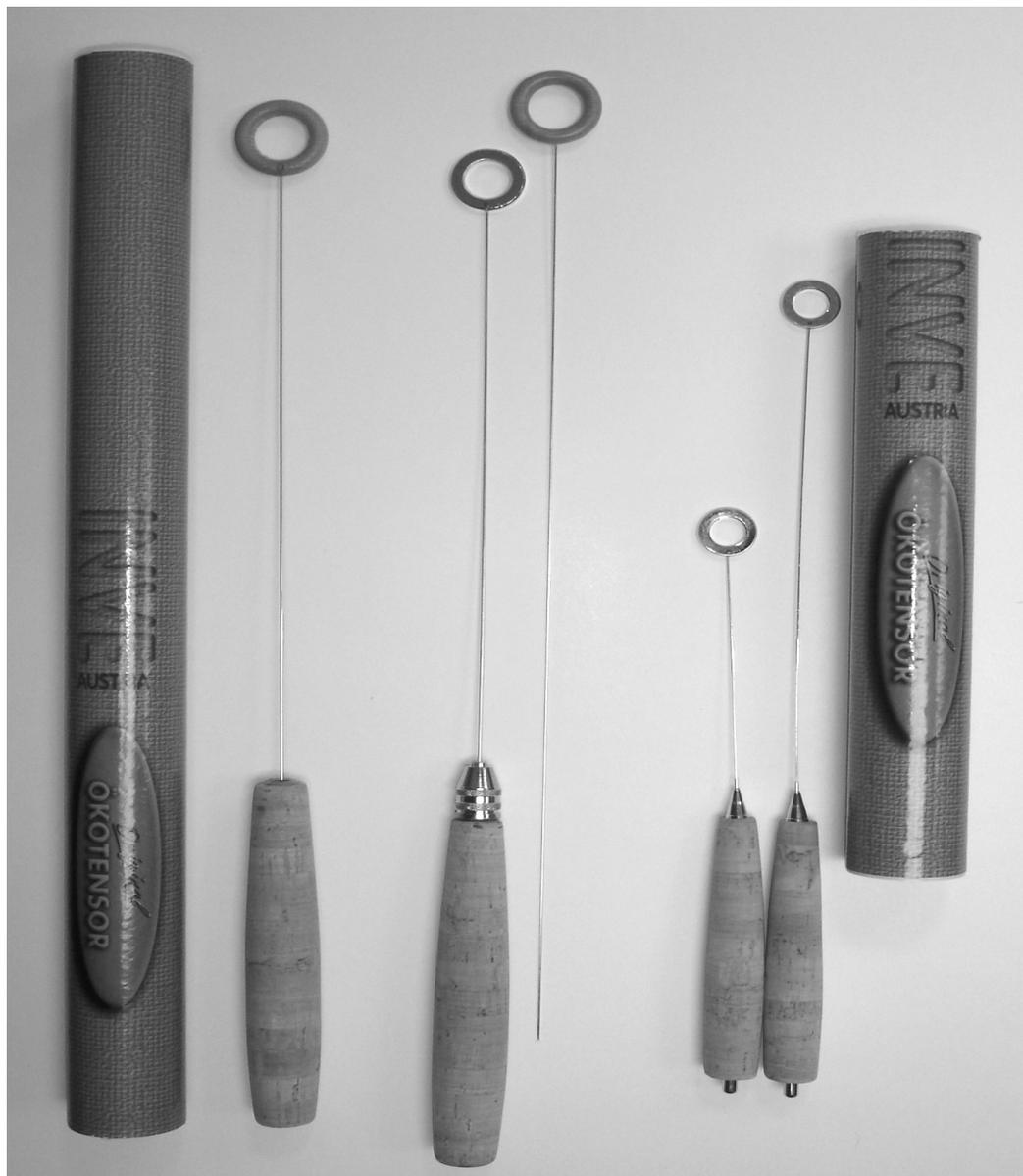
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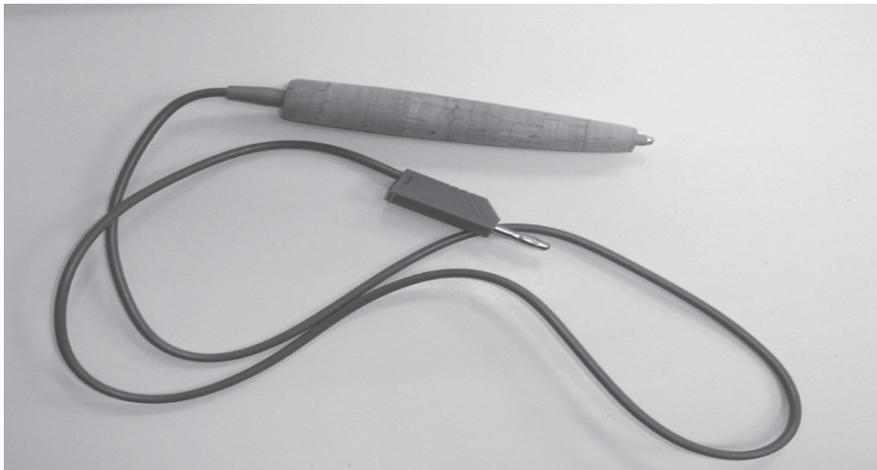
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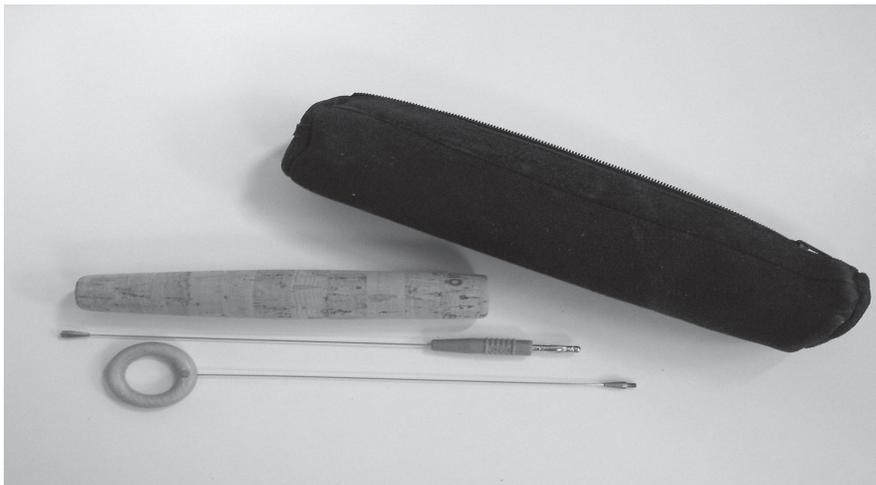




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